SILENCE

Heni Novita Sari, M.Pd



SILENCE

Sanksi pelanggaran Pasal 113

Undang-Undang Nomor 28 Tahun 2014

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- 1. Setiap Orang yang dengan tanpa hak melakukan pelanggaran hak ekonomi sebagaimana dimaksud dalam Pasal 9 ayat (1) huruf i untuk Penggunaan Secara Komersial dipidana dengan pidana penjara paling lama 1 (satu) tahun dan/atau pidana denda paling banyak Rp100.000.000 (seratus juta rupiah).
- 2. Setiap Orang yang dengan tanpa hak dan/atau tanpa izin Pencipta atau pemegang Hak Cipta melakukan pelanggaran hak ekonomi Pencipta sebagaimana dimaksud dalam Pasal 9 ayat (1) huruf c, huruf d, huruf f, dan/atau huruf h untuk Penggunaan Secara Komersial dipidana dengan pidana penjara paling lama 3 (tiga) tahun dan/atau pidana denda paling banyak Rp500.000.000,00 (lima ratus juta rupiah).
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- 4. Setiap Orang yang memenuhi unsur sebagaimana dimaksud pada ayat (3) yang dilakukan dalam bentuk pembajakan, dipidana dengan pidana penjara paling lama 10 (sepuluh) tahun dan/atau pidana denda paling banyak Rp4.000.000.000,000 (empat miliar rupiah).

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SILENCE

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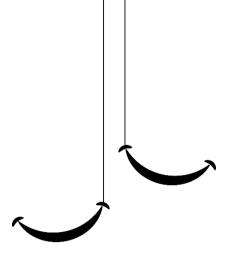
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FOREWORD

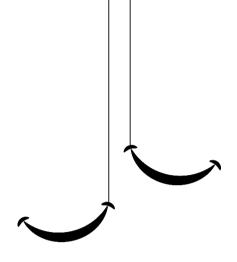
Silence is a patient approach in conquering life's changing problems. A collection of poems that stick with Silence has a deep meaning in pursuing the journey of real life. Mixed in the strings of words, thoughts, hearts, & feelings that unravel empiricism. Strings of poetry are parsed from the true life. This poem is reinforced by the content of the Koran and quotes that become a unified reminder of life's reflections. Hopefully, this book can be of value to the readers.



Writer,

Heni Novita Sari, M.Pd.





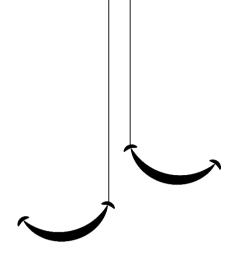
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The Nature of Poetry

Writing is the sequence of words which have the meanings. By writing, we can share our opinions, ideas, thoughts, and feelings. It also deals with the social life amid people interaction. Additionally, Sylvia Plath says that "writing is a religious act: it is an ordering, a reforming, a relearning and reloving of people and the world as they are and as they might be." However, writing is part of worship.

Writing does need contemplation, especially in terms of poetry. So, what is poetry? In a famous definition, William Wordsworth calls poetry, "the spontaneous overflow of powerful feelings..." meanwhile Robert Frost comments that "Poetry is the kind thing poets write." Strengthened with the poet, Stephane Mallarme, he strongly adds, "you can't make

a poem with ideas—you make it with words!" The whole experts' opinions refer to the poets' expressions about what they both feel and think into the words.

Referring to Shira Wolosky's opinion, "Poetry can be many things. Poetry can be philosophical, or emotional, or sentimental. It can paint pictures, in a descriptive mode, or tell stories, in a narrative one. Poetry can also be satirical, or funny, or political, or just informative. Learning to read poetry is, then, learning the functions of each word within its specific placement in the poem: why each particular word is put into each particular position.

Now, how do we read the poem? The literal-minded might say, "Just let your eye light on it"; but there is more to poetry than meets the eye. What Shakespeare called "the mind's eye" also plays a part. In reading a poem, some people assume that its words can be skipped

Over rapidly, and they try to leap at once to the poem's general theme. Reading poetry is attached to our minds.

Robert Frost states about how to read the poem. To begin with, read the poem once straight through, with no particular expectations; read open-mindedly. Let yourself experience whatever you find, without worrying just yet about the large



general and important ideas the poem contains (if indeed it contains any). Don't dwell on a troublesome word or difficult passage, just push on. Some of the difficulties may seem smaller when you read the poem for a second time; at least, they will have become parts of a whole for you.

On second reading, read for the exact sense for all the words; if there are words you don't understand, look them up in a dictionary. Dwell on any difficult parts as long as you need to.

If you read the poem silently to yourself, sound its words in your mind. (This is a technique that will get you nowhere in a speed-reading course, but it may help the poem to do its work on you). Better still, read the poem aloud, or hear someone else read it. You may discover meanings you didn't perceive in it before. Even if you are no actor, to decide how to speak a poem can be excellent method of getting to understand it.

As stated by Shira Wolosky, "poetry, like all language, of course involves syntax. The language of poetry breaks up into familiar syntactical units (or purposely refuses to do so): phrases of various kinds, clauses, sentences, perhaps even paragraphs, depending on the poem." However, poetry is

closely related to syntax in which both words and phrases are put together to form sentences in a language.

Here is a poem worth considering line by line. The poet writes of an island in a lake in the west of Ireland, in a region where he spent many summers as a boy.

The Lake Isle of Innisfree

(William Butler Yeats, 1865-1939)

1 will arise and go now, and go to Innisfree,

And a small cabin build there, of clay and wattles made:

Nine bean-rows will I have there, a hive for the honeybee,

And live alone in the bee-loud glade.

And I shall have some peace there, for peace comes dropping slow,

Dropping from the veils of the morning to where the cricket sings;

There midnight's all a glimmer, and noon a purple glow, And evening full of the linnet's wings.

I will arise and go now, for always night and day
I hear lake water lapping with low sounds by the shore;



While I stand on the roadway, or on the pavements gray, I hear it in the deep heart's core.

Referring to the above his poem, though relatively simple, this poem is far from simple-minded. We need to absorb it slowly and thoughtfully. The poems have many diverse meanings given by poets. The series of poems has a beautiful meaning and a meaningful message for the readers. The next pages are the collection of real-life poems related to Islamic belief.



Pondering HIS huge creation in the silence is the core of remembering our Lord

The Ablaze Blue Night

The moonlight night came

Those stars flickered more and more

Amid HIS creation



ٱلَّذِينَ يَذْكُرُونَ ٱللَّهَ قِيَـٰمُا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ ٱلسَّمَـٰوَٰتِ وَٱلْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَـٰذَا بَـٰطِلًا سُبُحَـٰنَكَ فَقِنَا عَذَابَ ٱلنَّار

(191) Who remember Allah while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.

(QS. Ali 'Imran:191)



Silent night invites us to get closer to Allah

Life Contemplation into Prayer

The wind seriously whispered in the silent night,

The nature followed its way through spaces seen,

And took tahajjud prayer to Allah.

Expressed the whole thing by heart.

Alone in a full surrender.

Tears completed eyes more and more.

"Life changes differently," my heart said.

Full colours, full experiences.

"O God, I give back my everyday life to you," heart uttered again.

Perfection is yours.



I do apologize for everything I've done.

I can frankly say the whole thing by heart to you.

The wind continously came.

Half hour passed abruptly.

May life always be in HIS straight path.

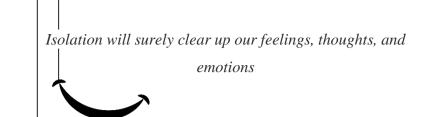
Life Reminder:

وَمِنَ ٱلَّيْلِ فَتَهَجَّدُ بِهِ - نَافِلَةُ لَّكَ عَسَىٰٓ أَن يَبْعَثَكَ رَبُّكَ مَقَامًا مَّحْمُوذَا

(79) And from [part of] the night, pray with it [i.e., recitation of the Qur'ān] as additional [worship] for you; it is expected that your Lord will resurrect you to a praised station.

(QS. Al-Isra:79)





Isolation

Laying on bed amid inadequate supplies

Fully dropped within a few days

The isolated totality bound yourself

Deployed the whole effort to heal

Relinquishing all hope to the God



يَـٰأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱتَّقُواْ ٱللَّهَ وَلَتَنظُرُ نَفْسٌ مَّا قَدَّمَتُ لِغَہُۖ وَٱتَّقُواْ ٱللَّهُۚ إِنَّ ٱللَّهَ خَبِيرٌ بِمَا تَعۡمَلُونَ

(18) O you who have believed, fear Allāh. And let every soul look to what it has put forth for tomorrow - and fear Allāh. Indeed, Allāh is Aware of what you do.

(QS. Al-Hashr:18)



In the end we return to God alone without anyone's help

When Death Invites

Everything has already planned by God

Both laughter and jokes appear by taking turns

When happiness is snatched away by death, deep grief clings

to the flow

Thousands of forgiveness return to God from sin and stain

When we have to lose someone we love, deep sadness

lingers in the heart

The tears can't be stopped silent

Nothing can escape God's destiny



كُلُّ نَفُسٍ ذَآئِقَةُ ٱلْمَوْتِّ وَانَّمَا تُوَفَّوْنَ أُجُورَكُمْ يَوْمَ ٱلْقِيَـٰمَةِ ۖ فَمَن زُحْزِحَ عَنِ ٱلنَّارِ وَأَدْخِلَ ٱلْجَنَّةَ فَقَدْ فَأَزُّ وَمَا ٱلْحَيَوٰةُ ٱلدُّنْيَا إِلَّا مَتَـٰعُ ٱلْغُرُورِ

(185) Every soul will taste death, and you will only be given your [full] compensation on the Day of Resurrection. So he who is drawn away from the Fire and admitted to Paradise has attained [his desire]. And what is the life of this world except the enjoyment of delusion.

(QS. Al-Imran:185)



Stop for a moment when it's time to rest

Raindrop

Heavy rain picks up silence

Take shelter and be silent

A cup of coffee warms the body and clears the stuck mind

Gazing at nature then calming down

Feels like inner communication is close to God



وَهُوَ ٱلَّذِي يُنَزِّلُ ٱلْغَيَثَ مِنْ بَعْدِ مَا قَنَطُواْ وَيَنشُرُ رَحْمَتَةً وَهُوَ ٱلْوَلِيُّ ٱلْحَمِيدُ

(28) And it is He who sends down the rain after they had despaired and spreads His mercy. And He is the Protector, the Praiseworthy.

(Ash-Shuraa:28)



One of the ways to be grateful to God is to be close to nature and its creation

Full Moon

The moonlight illuminated the silence of the night

Between the hills and the greenery of nature

Alone in silence

Looking up at the blue clouds, broadens the heart



ٱلَّذِينَ يَذَكُرُونَ ٱللَّهَ قِيْمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَقَكَّرُونَ فِي خَلْقِ ٱلسَّمَٰوٰتِ وَٱلْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَٰذَا لِطِلَا سُبْحَٰنَكَ فَقِنَا عَذَابَ ٱلنَّار

(191) Who remember Allāh while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.

(Al-Imran:191)



Appreciate the effort as proof of the process you created

Dream

No need to talk, just do your best

Be active in prayer and keep trying

Achieving success depends on how much effort

Even though the results are not yet visible, appreciating the process will be better

You are what you think



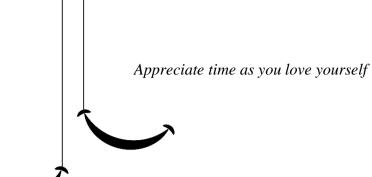
يُلِبَنِيَّ ٱذْهَبُواْ فَتَحَسَّسُواْ مِن يُوسُفَ وَأَخِيهِ وَلَا تَاْيُنْسُواْ مِن رَّةِ حَ ٱللَّةِ إِنَّهُ لَا يَاْيِّنُسُ مِن رَّةِ حَ ٱللَّهِ إِلَّا ٱلْقَوْمُ ٱلْكَٰفِرُونَ

(87) O my sons, go and find out about Joseph and his brother and despair not of relief from Allāh.

Indeed, no one despairs of relief from Allāh except the disbelieving people."

(QS. Yusuf:87)





Deadline

When chased by time, the brain continues to be invited to think

It's really draining of energy, even though you have to be able to

Fight laziness and a sense of tiredness that lingers

Although it is not certain that success is achieved, the effort

must still be blazing



وَٱلۡعَصۡر

(1) By time,

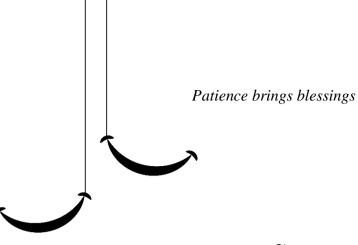
إِنَّ ٱلْإِنسُٰنَ لَفِي خُسْرٍ (2) Indeed, mankind is in loss,

إِلَّا ٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّلِحٰتِ وَتَوَاصنَوْاْ بِٱلْحَقِّ وَتَوَاصنَوْاْ
بِٱلصَّبْرِ

(3) Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience.

(QS. Al-'Asr:1-3)





Conflict

The world is like a radiant drama

Disputes can occur intentionally or unintentionally

Seemingly climax intensity uphill flowing

feels like testing patience

Hopefully, this can wash away your sins



كُتِبَ عَلَيْكُمُ ٱلْقِتَالُ وَهُوَ كُرُةَ لَكُمُّ وَعَسَىٰٓ أَن تَكَرَهُواْ شَيْئًا وَهُوَ ضَرَّ لَكُمُّ وَعَسَىٰۤ أَن تُحِبُّواْ شَيْئًا وَهُوَ شَرَّ لَكُمُّ وَهُوَ شَرِّ لَكُمُّ لَكُمُّ وَأَنتُمُ لَا تَعْلَمُونَ وَاللَّهُ يَعْلَمُ وَأَنتُمُ لَا تَعْلَمُونَ

(216) Battle has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah knows, while you know not.

(QS. Al-Baqarah:216)



The closeness of nature can strengthen faith and piety to Allah

Sticky Nature

The wind blows refreshingly
The chirping of birds accompanies
Gurgling water soothes the heart
Shade in the middle of the greenery of nature
The coolness of nature emits aura and energy
Fresh air blows gently
Again, a light mist surrounds the mountains
No words are spoken, only hearts are attached
Really happiness shines on the face & calm heart



إِنَّ فِي خَلَقِ ٱلسَّمَٰوٰتِ وَٱلْأَرِّضِ وَٱخۡتِلَٰفِ ٱلَّيۡلِ وَٱلنَّهَارِ لَأَيْتِ لِّأُوْلِي ٱلْأَلَبْبِ

(190) Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding.

(QS. Al-Imran:190)



The world is a field of charity that will be accounted for in the hereafter

Charity Scales

Acts while in the world are accounted for,
when the mouth is closed,
no words are spoken,
eyes will say about what we see,
hands and feet will speak for what we do,
physical structure reflects actions in the world.



فَمَن يَعْمَلُ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ۗ

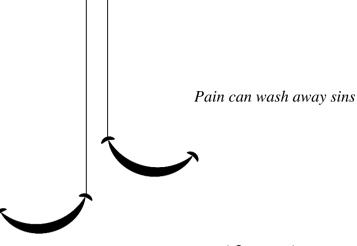
(7) So whoever does an atom's weight of good will see it.

وَمَن يَعْمَلُ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ا

(8) And whoever does an atom's weight of evil will see it.

(QS. Al-Zalzalah:7-8)





Self Isolation

Now, I and my husband are socially isolated
It's totally our second time to get corona on 18th March 2022

Destiny is a mystery

Fully surrender only to Allah

Hopefully this pain can abort sins

May this challenge can increase the degree of faith



وَإِذَا مَرِضَتُ فَهُوَ يَشَفِينِ

(80) And when I am ill, it is He who cures me

(QS. As Syuara:80)



Patience can bring blessings from God

Conflict debate

Different opinions can lead to conflict, even if you give in,
you don't have to have full hopes
Character can be a seasoning of various flavors
When the devil sticks to teasing the negative aura, the point
of conflict reaps peaks,

But the whisper of God can sow blessings for those who deserve it

the struggle of God's voice is like a test of patience

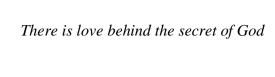


إِنَّمَا ٱلْمُؤْمِنُونَ إِخُوَةً فَأَصْلِحُواْ بَيْنَ أَخَوَيُكُمُّ وَٱتَّقُواْ ٱللَّهَ لَعَلَّكُمُ تُرْحَمُونَ

(10) The believers are but brothers, so make settlement between your brothers. And fear Allāh that you may receive mercy.

(QS. Al-Hujurat:10)





Live Puzzle

Life is only a temporary stopover

The world clings to the mysteries of the struggle of life

The moods seem to be erratic alternately

The level of faith can also go up and down

Patience and enthusiasm do not have to be easily

extinguished. life is like a Struggle to conquer patience only

to God alone

Many test surprises that tickle faith

I hope this temporary stopover can bring benefits and deeds
of worship that are accepted by Allah Ta'ala



وَمَا هَاذِهِ ٱلْحَيَوٰةُ ٱلدُّنْيَاۤ إِلَّا لَهُوۤ وَلَعِبٌۚ وَإِنَّ ٱلدَّارَ ٱلْأَخِرَةَ لَهِيَ ٱلْحَيَوَانُّ لَوَ كَانُواْ يَغْلَمُونَ

(64) And this worldly life is not but diversion and amusement. And indeed, the home of the Hereafter - that is the [eternal] life, if only they knew.

(QS. Al-Ankabut:64)



Allah always entrusts wisdom in every problem

Thank You Problem

School life does not escape the learning process

Testing your faith, mentality, thoughts, & feelings

Cognitive, affective, and psychomotor spontaneously move

dynamically following the brain

Sometimes it disturbs the level of consciousness

Strength is in one's fighting power

Failure that may occur is not the end of the process

Learning to be patient, sincere, and persevere will make you

more rigid & keep the spirit of achieving your goals



ا يُكُلِّفُ آللَّهُ نَفْسًا إِلَّا وُسْعَهَاْ لَهَا مَا كَسَبَتُ وَعَلَيْهَا مَا آكْتَسَبَثُّ رَبَّنَا لَا يُوْاخِذُنَا إِن نَسِينَا أَوْ أَخْطَأْنًا رَبَّنَا وَلَا تَحْمِلُ عَلَيْنَا إِصْرًا كَمَا لَا تُوَاخِذُنَا إِن نَسِينَا أَوْ أَخْطَأْنًا رَبَّنَا وَلَا تُحَمِّلُنَا مَا لَا طَاقَةً لَنَا بِهِ عَلَى اللَّهُ لَنَا بِهِ عَلَى اللَّهُ وَاعْفُ عَنَا وَآغُفُ عَنَا وَآخُحَمْنَا أَنْتَ مَوْلَلْنَا فَآنصُرْنَا عَلَى ٱلْقَوْمِ الْكَيْوِرِينَ وَلْكَا فَآنصُرْنَا عَلَى ٱلْقَوْمِ الْكَيْوِرِينَ وَلَا تَكْوِرِينَ

(286) Allāh does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people."

(QS. AL-Baqarah:286)



Praying is a means for us to pray wholeheartedly to Allah swi, hoping for His goodness, so that He grants something we want.

The Most Beautiful Prayer

The silent night is called to be silent and face the divine

1/3 night is the closest time

the power of prayer and resigned prostration begging for the

best

there is nothing more beautiful than prayer & effort only

because of God

hoping for God's best pleasure, God willing



وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌّ أُجِيبُ دَعْوَةَ ٱلدَّاعِ إِذَا دَعَانِّ فَلْيَسۡتَجِيبُواْ لِي وَلَيُؤۡمِنُواْ بِي لَعَلَّهُمۡ يَرۡشُدُونَ

(186) And when My servants ask you, [O Muḥammad], concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided.

(Al-Baqarah:186)



From Imam Ath-Thabrani and Al-Bazzar radhiyallahu 'an huma, Rasulullah SAW said:

"Cet up in the morning to look for your sustenance and needs. Verily in the morning there is blessing and good fortune."

Predawn Darkness

the strains of prayer are still spoken
soothe the mind & heart
neutralize the mind & body
cultivate inner peace
Repeatedly expressing the glorification of God

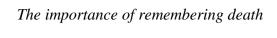


آصْرِ عَلَىٰ مَا يَقُولُونَ وَسَبِّحُ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ ٱلشَّمْسِ وَقَبْلَ غُرُوبِهَا ۗ وَمِنۡ ءَانَايِ ٱلَّيۡلِ فَسَبِّحُ وَأَطْرَافَ ٱلنَّهَارِ لَعَلَّكَ تَرْضَىٰ

(130) So be patient over what they say and exalt [Allāh] with praise of your Lord before the rising of the sun and before its setting; and during periods of the night [exalt Him] and at the ends of the day, that you may be satisfied.

(QS. Thaha:130)





Secret of Death

Life is like a hand of God

Weighed in the swing of the world

Time goes on with the provisions of divine destiny

Feet stand in the world with the footsteps reaching the hope

of life until God's destiny will come

As long as we have a long life and a healthy body, our

steps will not stop

We utterly do not know when death will come, God keeps

it a secret

There is wisdom behind the secret of death

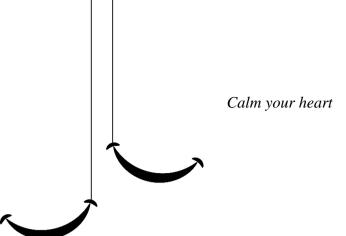


ٱلَّذِي خَلَقَ ٱلْمَوْتَ وَٱلْحَيَوٰةَ لِيَبَّلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلاً وَهُوَ ٱلْعَزِيزُ ٱلْغَفُورُ

(2) [He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving.

(QS. Al-Mulk:2)





Calm Soul

the leaves dance with the wind
without groans and screams, the realm of life flows
When the shock of the test greets, nature glorifies even
though they fall one after another
Silence, glorify, surrender, and believe that God is the One
Who Rules all of His creations
Strive willingly and sincerely for His will
May God give His blessings and a better place by His side



يَنَأَيَّتُهَا ٱلنَّفْسُ ٱلْمُطْمَئِنَّةُ

(27) [To the righteous it will be said], "O reassured soul,

ٱرۡجِعِيۤ إِلَىٰ رَبِّكِ رَاضِيَةُ مَّرۡضِيَّةُ

(28) Return to your Lord, well-pleased and pleasing [to Him],

فَآدَخُلِي فِي عِبَادِي

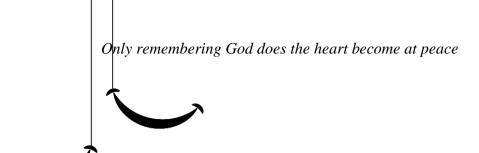
(29) And enter among My [righteous] servants

وَٱدۡخُلِي جَنَّتِي

(30) And enter My Paradise."

(QS. Al-Fajr:27:30)





Solitude

alone at home in relaxation
releasing fatigue, longing for God's closeness
Release all burdens and surrender from all affairs
the heart glorifies clinging to God
mixed with the green of nature
merge into life, return to God

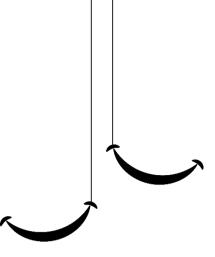


لَّذِينَ ءَامَنُواْ وَتَطْمَئِنُ قُلُوبُهُم بِذِكْرِ آللَّهِ أَلَا بِذِكْرِ آللَّهِ تَطْمَئِنُ ٱلْقُلُوبُ

(28) Those who have believed and whose hearts are assured by the remembrance of Allāh. Unquestionably, by the remembrance of Allāh hearts are assured.

(QS. Ar-Ra'd:28)





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