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Representation of Muhammadiyah as the Islamic movement progressed in the new public region (Representation of Muhammadiyah as a progressive Islamic movement in the new public sphere) 🛒

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After the 46th Congress in 2010, Muhammadiyah identified itself as a Progressive Islamic movement represented in various forms of activities and programs. The doctrine of Islamic Progress Muhammadiyah has experienced contestation and dialectics with various problems of the ummah, nationality, and global humanity. The 48th Muhammadiyah Congress in 2022 proves the propriety of Muhammadiyah as a Progressive Islamic movement. The purpose of this study is to show the representation of Muhammadiyah as a progressive Islamic movement in online media during the 48th Muhammadiyah Congress in Solo. The theory used is the representation theory of Stuart Hall, while the research method used is the Halliday-Hasan model of Critical Discourse Analysis, which focuses its analysis on three elements, namely (1) tenor of discourse, (2) field of discourse, and (3) mode of discourse. Data collection through documentation and literature study, while data analysis is carried out qualitatively by (1) text analysis and (2) socio-cultural context analysis. The results showed that the representation of Muhammadiyah as a progressive Islamic Progress in online media during the 48th Muhammadiyah Congress in Solo was in accordance with the identity of Muhammadiyah as a Progressive Islamic movement. The results of this study strengthen the position of Muhammadiyah as a Progressive Islamic Progress represented by online media through the process of representation, namely encoding, representation, and ideologization.

Topics

[Pitch](#), [Representation theory](#)

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