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**PENELITIAN INTEGRASI KE-ISLAMAN (PAIK)**



Islamic Perspective on Stylistic Analysis of Verbal Abuse  
in the movie "the glory" By Kim Eun-Sook: A  
Psycholinguistic View

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## Laporan kemajuan

### Judul (Title)

Islamic Perspective on Stylistic Analysis of Verbal Abuse in the movie "the glory" By Kim Eun-Sook: A Psycholinguistic View

### Latar Belakang (Background)

"The Glory" investigates the psychological implications of personal vengeance by showing the protagonist, Moon Dong-eun, 's long-term damage from bullying. The series digs into the psychological devastation that victims of bullying face, depicting how the abuse may follow them into adulthood. Furthermore, the program emphasizes Dong-eun's difficulties and mental agony as she pursues revenge on her previous abusers, bringing light on the complicated and diverse nature of personal retribution. The portrayal of Dong-eun's psychological journey and the ramifications of her revenge quest offers a nuanced examination of the psychological implications of pursuing vengeance.

The major characters of the Korean drama "The Glory" are:

1. Moon Dong-eun, played by Song Hye-kyo, is the main character and a past victim of severe high school bullying. She seeks vengeance on her old tormentors.
2. Joo Yeo-jeong, played by Lee Do-hyun, is a prosperous doctor and Dong-eun's lover.
3. Park Yeon-jin, played by Lim Ji-yeon, is Dong-eun's old classmate and one of her bullies.
4. Jung Sung-il stars as Ha Do-yeong, a Park Yeonjin's husband. Other characters include Lee Sa-ra and Cho Hye-jeong, the former high school bullies, and Son Myeong-o, a heroin dealer and Dong-eun's old classmate.

Beforehand, it is important to know what bullying is. Bullying is unpleasant behavior either verbally, physically, or socially in the real or virtual world. Bullying also makes someone feel uncomfortable, hurt and depressed whether done by an individual or a group. Bullying happens or is considered bullying to someone if that person feels uncomfortable and hurt by what others do to them. Bullying can be likened to the seeds of many other forms of violence,

for example: brawls intimidation beatings, murders, and others. As a seed of violence, if bullying can be suppressed, then more severe violence will be prevented. Forms of bullying:

Verbal: yelling shouting cursing gossiping insulting teasing humiliating.

Physical: slapping pushing pinching grabbing kicking punching.

Social: calling out discriminating silencing.

Cyber bullying: social media bullying (sending hurtful, insulting, threatening messages), terrorizing messages: spreading fake news, altering photos inappropriately, flaming, creating fake accounts to ruin someone's reputation, tricking someone into doing something embarrassing, excluding someone from an online group. So what is the impact of bullying on children as victims? Here is the explanation.

Impact of Bullying Victims

### 1. Stress and Anxiety

Children who experience bullying will feel stressed and anxious every day. This condition arises because children feel unsafe and do not know when or where the next attack will occur.

### 2. Depression

In addition to stress and anxiety, bullying also causes depression in children as victims. Someone who is bullied will feel deep sadness, lose interest in things they used to like, feel hopeless, and lose hope for the future.

### 3. Feeling Inferior and Worthless

The next impact is that children who are victims of bullying will feel that they cannot do anything to change the situation. According to Wiwin, they will usually engage in social isolation.

### 4. Triggering Violence and Aggression

Victims of bullying also have the potential to channel their emotions into violence and aggression. Emotions of resentment, anger, and frustration will make them respond to pressure by committing violence

and aggression both to themselves and others.

### 5. Eating and Sleeping Disorders

The anxiety and discomfort felt by victims of bullying will also affect their daily activities such as eating and sleeping. So they are prone to eating and sleeping disorders.

### **Tujuan Riset (Objective)**

The aim of this research is to examine the Islamic perspective in understanding the existence of verbal abused and act abused towards individuals during childhood. Additionally, the research seeks to explore the stylistic aspects in "The Glory" movie translated into English.

Islamic Perspective on Verbal and Physical Violence Towards Children and Adolescents:

Focus on Islamic values that may influence how verbal and physical violence against the younger generation is perceived and addressed.

Identify the Islamic views on child protection, education, and the handling of violence cases.

Stylistic Analysis in the English Translation of "The Glory" Movie:

Compare nuances and expressions in the source language (possibly the original language of the film) with English to understand how authenticity and the essence of the story are preserved or altered in the translation process.

It is important to ensure that the research methodology adheres to ethical research norms and can provide valuable insights into the identified aspects.

### **Metodologi (Method)**

The researcher used content analysis and Descriptive Qualitative Research, will use some sentences that contain some verbal abuse and analyzed with stylistics and psycholinguistics view. The data are analyzed by classifying and analyzing the data into kinds of verbal abuse analysis. By analyzing each kind of stylistics, later it will be known what and how verbal abuse can affect the main character in film "the glory" are contained stylistics and how it relates to psycholinguistics views.

**Method of Collecting Data****Documents and records**

Document study is a method of collecting data that is not aimed directly at the research subject. Document study is a type of data collection that examines various kinds of documents that are useful for material analysis. The document is from all materials on the movie “the glory” Documents are sentences or conversation that contains by verbal abuse and all of which provide information for the research process.

**Data Analysis**

Qualitative descriptive research is a method used in social science and other fields to explore and understand the meaning of experiences, events, or phenomena from the perspective of those involved. Unlike quantitative research, which focuses on numerical data and statistical analysis, qualitative descriptive research aims to provide a rich and detailed account of the subject under investigation.

Qualitative descriptive research is particularly valuable when exploring complex or poorly understood phenomena, providing insights that may inform further research or contribute to the development of theories. It is commonly used in disciplines such as psychology, sociology, anthropology, education, and healthcare.

**Open-ended Data Collection:** Qualitative descriptive research typically involves open-ended data collection methods such as interviews, focus groups, observations, or document analysis. These methods allow participants to express their thoughts and experiences in their own words.

**Documents Analysis**

The movie describes bullying events in which pupils from affluent families bully others from lower socioeconomic backgrounds. Rich, powerful, and well-liked people lack empathy for others and will treat weaker and less fortunate people unfairly. Bullying in schools is frequently regarded as a joke. Furthermore, it seems from this movie that nobody in the school wants to assist the victim or find a solution to the issue. Because they don't think bullying is a big deal and because they would rather submit to authority than challenge it. Bullying is an aggressive behavior that involves violence and other

forms of violence, oppression, or it might also refer to persistent acts of pressure by a group of individuals against a vulnerable individual. Bullying is defined as deliberate behavior that upsets other people. It can take the form of verbal or physical abuse or more covert forms of coercion like manipulation. According to Rigby, he stated that bullying is a desire carried out by a stronger group of people to hurt someone and is carried out in an action, which action can result in someone suffering and also experiencing trauma.

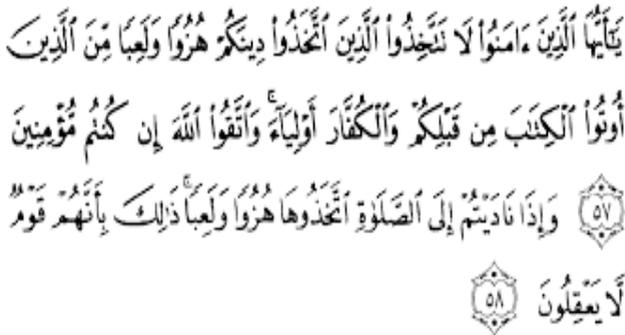
### **Hasil dan pembahasan**

The dialogue in the first episode, which lasts for 18 minutes and 28 seconds, is spoken by Park Yeon-jin, who is the one who is bullying the other people. It tells a story in the form of: **"You're a mess right now, if you try to be arrogant then you'll really be a big mess. So dance humiliated."** This sentence indicates that Park Yeon-jin was speaking to Moon Dong-eun, who was being bullied in the movie *The Glory*. The first episode's bullying behaviors, which included statements like **"I'm sorry for bullying you all this time," also occur throughout the 10 minutes and 15 second action that took place in the building sports. I would like to express my regret. You don't seem upset, do you? We're afraid, but there's no need to report to the police. Dong-eun, could you please verify if the flat iron is hot enough going forward?"** And that's when Lee Sa-ra attached a hot straightener, dragging Dong-eun away and holding him in both hands by Choi Hye-jeong and Son Myeong-oh. Which individual This bullying behavior is classified as physical bullying, and its effects will leave both physical and psychological wounds that are difficult to heal.

There are many narratives in the fourth episode of the movie *The Glory* that demonstrate the presence of bullying. which, in the fourth episode, is the story of bullying. As the one who is tormenting the other, Park Yeon-jin is heard stating something along the lines of, **"You must be thinking crazy things,"** around the eighteen-minute mark. Even someone as commonplace as you may irritate people. In the movie *The Glory*, Park Yeon-jin is shown saying something that might be considered bullying against Moon Dong-eun, who is the target of bullying. In the fourth episode, Kim Jong-moon, who taught

Moon Dong-eun's homeroom when he was in school, also shared the story of bullying. The bullying narrative itself takes the form of "**Shut your mouth, you female leech,**" and it begins at minute 19:43. What nonsense." It is clear from this statement that Dong-eun's homeroom instructor is using language that is bullying.

For the main of Al-Qur'an surah will be come from:



The translation is:

“Believers! Do not seek the guardianship of those given the Scripture before you and the disbelievers who have made your faith a mockery and amusement. And be mindful of Allah if you are truly believer. When you call to prayer, they mock it in amusement. This is because they are a people without understanding.” From Al-Maidah: (57-58)

In the movie *The Glory*, bullying is depicted via a variety of bullying scenarios, including both verbal and non-verbal abuse. Verbal bullying includes disparaging the victim's self-worth, using foul language, and making offensive remarks, among other things. and nonverbal forms of harassment like physical abuse with a hot iron or beatings. Bullying from an Islamic Perspective Muslims use the Qur'an law as their primary source of guidance in all matters pertaining to this life and the next. The Qur'an itself is the primary source of guidance and includes directives and prohibitions that have been established by Allah SWT. Islam commands its adherents to treat all living things with kindness. Similar to how the Prophet Muhammad SAW was brought to this planet to uplift human morality for the

benefit of their fellow humans and to prevent destruction of the natural world that Allah SWT has established for all of humanity. In Islam itself, we never position someone because of their social strata, skin color, ethnicity, nation or seniority. Islam itself firmly states that humans were created from different ethnic groups with the aim of getting to know each other and also doing good to each other. As explained in the Koran (Q.S. al Hujurat 49: 13) which reads:

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا ۗ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ  
أَتْقَىٰكُمْ ۗ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

““Yes, humanity. We formed you from a man and a woman, then divided you into countries and tribes so that you might get to know one another. It is true that the most devout person among you is the most noble in Allah's eyes. Yes, Allah is omniscient and omniscient. Al-Hujurat, Q.S. 49:13". In order to provide happiness to Muslims both here on Earth and in the Hereafter, Rasulullah SAW personally instructed them to live in a way that complies with the commandments included in the Koran and Hadith. Bullying is absolutely forbidden in Islam since it might bring harm to other people, as stated in verse 11 of Q.S. Al-Hujurat:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا يَسْخَرْ قَوْمٌ مِنْ قَوْمٍ عَسَىٰ أَنْ يَكُونُوا خَيْرًا مِنْهُمْ وَلَا نِسَاءٌ مِنْ نِسَاءٍ عَسَىٰ أَنْ يَكُنَّ  
خَيْرًا مِنْهُنَّ ۗ وَلَا تَلْمِزُوا أَنْفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ ۗ بِئْسَ الْأَسْمُ الْفُسُوقُ بَعْدَ الْإِيمَانِ ۗ وَمَنْ لَمْ يَتُبْ فَأُولَٰئِكَ  
هُمُ الظَّالِمُونَ

"Ah, you who have faith! Don't be a bunch of men that make fun of someone else's group because they might be superior to them. Furthermore, avoid letting one set of women denigrate another;

sometimes, the undervalued are the best. Additionally, avoid calling oneself derogatory names and refraining from self-criticism. According to Q.S. Al-Hujurat (11), the worst calling is one that is terrible after faith. Those who do not repent are the wrongdoers.”

This verse implies that all people are on an equal footing with Allah SWT, meaning that no one has the right to feel superior to others or to raise themselves above them. This is because it is not always the case that the victim of bullying (lowered) is superior to the victim of bullying (humbled). This text further clarifies that it is forbidden to make fun of or degrade Christians. This restriction demonstrates how individuals who like pointing out flaws in other people may eventually forget about their own faults. He was once taught by the Prophet Muhammad SAW himself that arrogance means looking down on others and rejecting the truth.

The protagonist has the power of remembering the evil things that were given to him so that he avenges them as an adult. In Islam, the concept of revenge or retaliation is treated very carefully and in the context of strict ethics and justice. Islamic teachings prioritize forgiveness and reconciliation rather than revenge. Islam emphasizes the importance of patience and forgiveness. Allah SWT says in the Koran, for example in Surah Al-Imran (3:134) and Surah Ash-Shura (42:43), which praises those who can restrain anger and forgive others:

الَّذِينَ يَتَّقُونَ فِي الصَّرَاءِ وَالضَّرَاءِ وَالْكُظْمِينِ الْغَيْظِ وَالْعَاقِلِينَ عَنِ النَّاسِ ۗ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

وَلَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ الْأُمُورِ

The Prophet Muhammad SAW also often showed forgiveness rather than revenge in various situations. Islam distinguishes between demands for justice and acts of personal revenge. In the context of justice, Islam allows retribution or qisas in certain cases such as

murder or serious injury, as regulated in Surah Al-Baqarah (2:178).

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلِ الْحُرُّ بِالْحُرِّ وَالْعَبْدُ  
بِالْعَبْدِ وَالْأَنْثَىٰ بِالْأُنْثَىٰ فَمَنْ عُفِيَ لَهُ مِنْ أَخِيهِ شَيْءٌ فَاتَّبِعْ بِالْمَعْرُوفِ  
وَأَدَاءٌ إِلَيْهِ بِإِحْسَانٍ ۗ ذَلِكَ تَخْفِيفٌ مِّن رَّبِّكُمْ وَرَحْمَةٌ ۗ فَمَنْ اعْتَدَىٰ بَعْدَ ذَلِكَ  
فَلَهُ عَذَابٌ أَلِيمٌ

However, this must be done through a fair legal process and must not be driven by personal hatred or revenge. If retaliation is permitted, Islam sets strict limits - retribution must not exceed the wrong done. This principle is known as the "principle of proportionality" in retaliation. In every action, including when demanding justice or retribution, one's intentions must be pure and not driven by negative emotions such as hatred or revenge. Justice must be upheld for the sake of truth and fairness, not as a tool to vent personal anger.

There is a scene where they have sex outside of marriage, which is forbidden in Islam. In Islam, zina, defined as sexual relations outside marriage, is considered one of the grave sins. Islam's view of adultery is based on the principles of maintaining honor, personal purity, and a strong social structure. Islam strictly prohibits adultery. This is emphasized in the Koran, for example in Surah Al-Isra (17:32):

وَلَا تَقْرَبُوا الزَّوْجَىٰ ۗ إِنَّهُ كَانَ فُحْشَةً وَسَاءَ سَبِيلًا

which says, "And do not approach adultery; indeed, adultery is an abominable act and a bad path." This verse emphasizes the importance of not only avoiding the act of adultery itself but also avoiding situations that could lead to it. Adultery is considered an act that damages individual morality and disrupts the social structure. In the context of family and society, adultery can cause instability, divide families, and give rise to illegitimate offspring. Islam teaches the

importance of maintaining personal purity and avoiding actions that can damage the honor of oneself and others. This includes avoiding promiscuity and behavior that could trigger or lead to adultery. In Islamic law, the punishment for adultery is quite severe, but is imposed with very strict penitentiary requirements. It requires testimony from four fair witnesses who directly witnessed the act, which in practice is very difficult to fulfill. This shows the seriousness of the act of adultery but also shows the need to be careful in accusing and punishing. Even though adultery is considered a major sin, Islam also teaches that the door to repentance (repentance) is always open.

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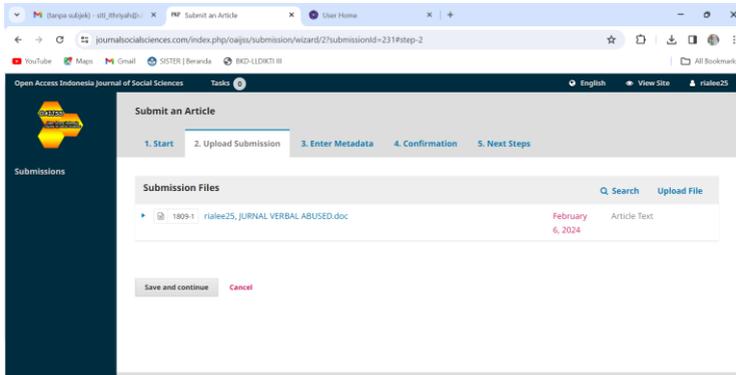
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