



ICONIST

International Conference on Interreligious
Studies, Sciences and Technology



Universitas Islam Negeri
SYARIF HIDAYATULLAH JAKARTA

THE 6th INTERNATIONAL CONFERENCE ON INTERRELIGIOUS STUDIES, SCIENCES AND TECHNOLOGY

RELIGION (STILL) MATTERS:



Navigating the Relevance of Religion Across The Issues of Environment, Renewable Technology, AI, and Social Inclusion

JAKARTA, 6-8 NOVEMBER 2023





THE IMPACT, TRENDS, AND REFLECTIONS OF VIRTUAL INFLUENCERS ON HUMAN DIGNITY AND ROLE

ICONIST 2023

Presented by: Deni Adha Akbari, Bella Jastacia



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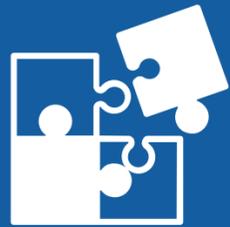
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INTRODUCTION

Globally, the era of digitalization is currently extremely beneficial and influential for all strata of society (Mark, 2017)



The United Arab Emirates, Norway, and Saudi Arabia are the three largest internet users in the globe (Statista, 2023). This demonstrates that each nation is authorized to employ digital security technology to protect its system (Dana et al, 2021)



virtual influencers have the potential to optimize business operations and direct attention exclusively towards big data (Chen et al, 2021)

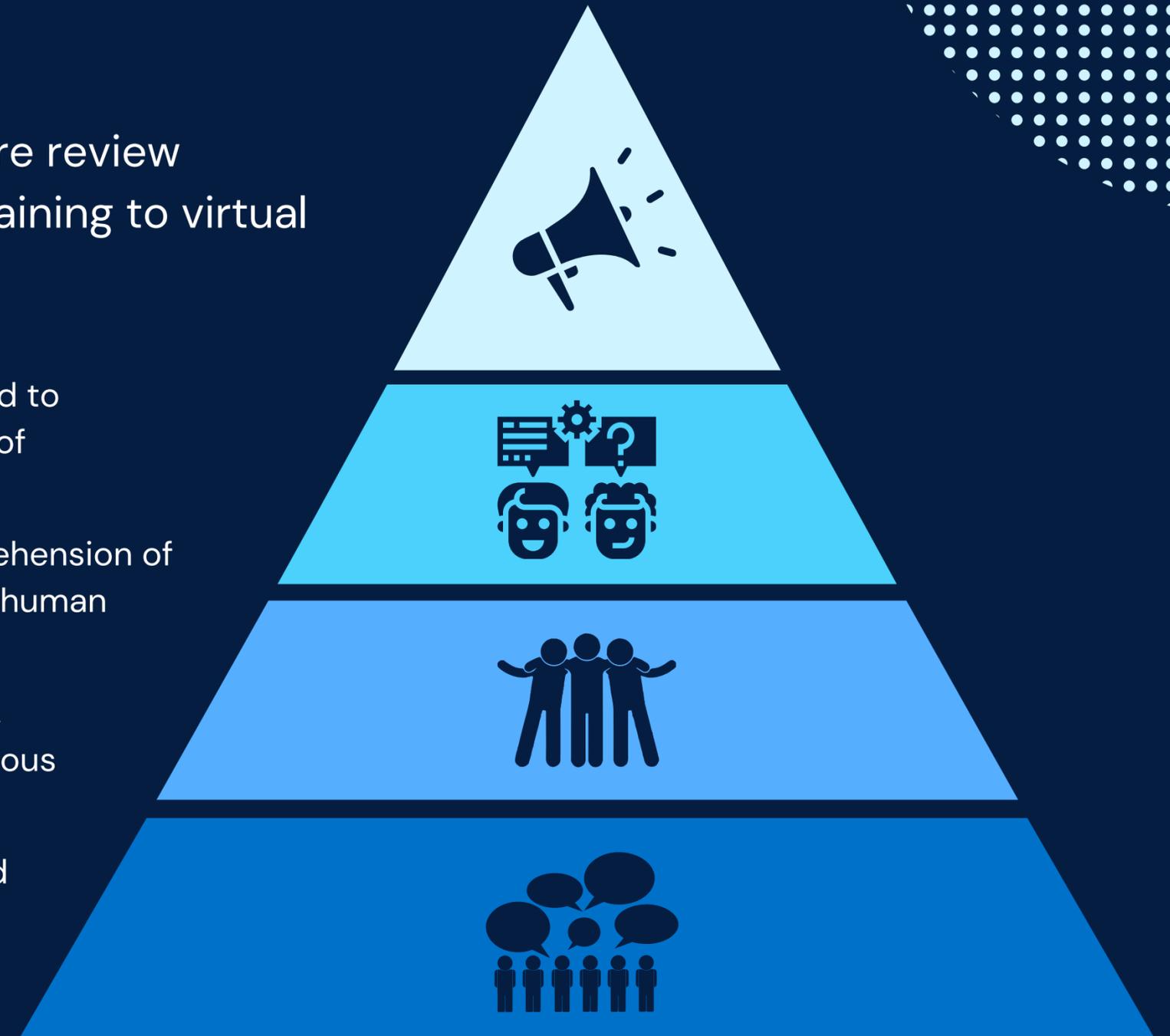
The objective of this study is to examine the impact of virtual influencers on the humanization of individuals within the framework of established religious and ethical systems



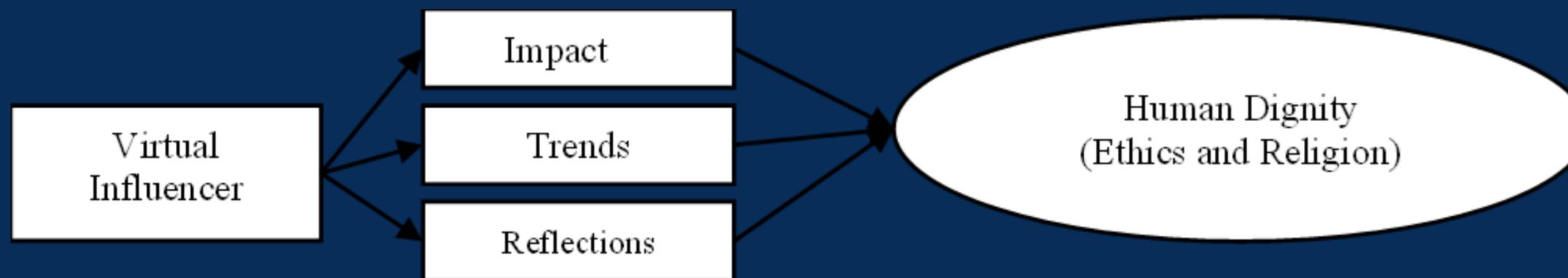
METHOD

This research employs a qualitative literature review methodology to examine prior studies pertaining to virtual influencers.

- 01** approach that transcends disciplines is employed to incorporate human dignity into diverse domains of religious and ethical design.
- 02** undertaken in order to impart a profound comprehension of the religious and ethical principles that underpin human interactions, including those conducted digitally.
- 03** This integration addresses transparency, privacy, psychological impact, and other ethical and religious issues in virtual influencer growth.
- 04** Additionally, it will generate more sustainable and societally beneficial ethical and religious design practices.



THEORITICAL FRAMEWORK



FINDINGS

Virtual influencer is a good design for business efficiency

Thus, religion becomes the basis for forming ethics and character for being virtuous. Including all virtues agreed upon and accepted as a whole.

This paradox creates problems in the use of virtual influencers in cyberspace, and this will likely have a negative impact.

Consequently, this relates to ethical and moral values.

An additional consequence pertains to the emergence of virtual influencers who are obligated to adhere to ethical and religious principles in order to guide the creation of designs that safeguard the dignity and standing of human beings.

CONCLUSION

Virtual influencers are proliferating swiftly in the digital age, and their impact on human interaction and decision-making is growing substantially.

It is anticipated that the expansion of this influence will persist in tandem with technological advancements.

Additionally, the application of virtual influencers will spark debates regarding the critical positioning of religion and ethics.

Promoting transparency in interactions with virtual influencers has the potential to bolster the fundamental values of honesty, integrity, and accountability that underpin human dignity.

In addition to this, virtual influencers possess the capacity to impact human behavior and opinions, a phenomenon that carries significant psychological and social ramifications that demand further examination from an ethical and religious standpoint.





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ICONIST
International Conference on Interreligious
Studies, Science and Technology

PROGRAM BOOK

The 6th International Conference on
Interreligious Studies, Sciences and Technology

Religion (Still) Matters: Navigating the Relevance of
Religion Across the Issues of Environment, Renewable
Technology, AI, and Social Inclusion

Collaboratively Hosted by



6TH ICONIST 2023 PROGRAM BOOK



ICONIST

International Conferences on Interreligious
Studies, Sciences and Technology

**LEMBAGA PENELITIAN DAN PENGABDIAN KEPADA
MASYARAKAT (LP2M) UIN JAKARTA 2023**

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Welcoming Speech

By Director of Islamic Higher Education, Ministry of Religious
Affairs of the Republic of Indonesia

Assalamu'alaikum Wr. Wb.

Peace be upon you.

All respected audiences:

- The honorable Chairman of Nahdlatul Ulama Executive Board, KH. Yahya Cholil Staquf
- The honorable Chairman of Muhammadiyah Central Committee, Prof. Dr. H. Haedar Nasir, M.Si.
- Rektor UIN Syarif Hidayatullah Jakarta, Prof. Asep Saepudin Jahar, M.A., Ph.D.
- The honorable, Vice Rectors, of UIN Syarif Hidayatullah Jakarta
- Head of Institute of Research and Community Service UIN Syarif Hidayatullah Jakarta, Prof. Amelia Fauzia, Ph.D.
- The honorable, Deans of the Syarif Hidayatullah State Islamic University, Jakarta.
- Distinguished Keynote Speakers, Invited speakers, Chairs, Panelists, Presenters, and All participants of ICONIST.

As the Director of Islamic Religious Higher Education, I am very honored to be able to welcome you at the 6th International Conference on Interreligious Studies, Science, and Technology (ICONIST) 2023. First of all praise to the Grace of Allah SWT, Almighty God, who has given us strength and health so that we can attend this important and great academic event, the 6th ICONIST 2023.

I am certain that the 6th ICONIST is more than just a typical academic gathering, but also an open and in-depth dialogue of scientists concerning the role of religion in the advancement of science and technology. The scholarly aura will convene at this conference to exchange ideas, reflect, and explore a shared understanding of the relationship between science and Islam. We applaud the organizing committee, key speakers, invited panelists, and the 6th ICONIST participants who have added color and intellectual richness to this event.

As part of the academic community, it is our responsibility to push the boundaries of knowledge, expand horizons, and seek solutions to complex challenges in today's global society. Together, we seek inspiration from religious values in guiding the development of technology and science, as well as their relevance in the context of everyday life. Thank you all for your valuable contributions in creating a scholarly atmosphere at this the 6th ICONIST.

The 6th ICONIST theme, which explores the integration between Islam and science, is very relevant in the context of this ever-changing world. Religion, science, and technology are the three pillars that shape society and guide human development. In this era of globalization, a deep understanding of how these three aspects are interrelated is the key to advancing human civilization.

As an academic myself and at the same time technocrat at the Directorate of Islamic Religious Higher Education, I am honored to be able to give an opening speech at the 6th ICONIST event. Through the 6th ICONIST, we believe this forum is a forum for discussing revolutionary ideas and innovative solutions that can have a positive impact on society and the world. We hope that the brilliant ideas and collaboration born from the 6th ICONIST will bring positive change in society, raising awareness of the importance of integrating religion, science and technology in achieving our common goals.

Finally, let us collaborate to ensure that the 6th ICONIST serves as a turning point that transforms the way we deal with the intricate nature of worldwide concerns. Together, in a spirit of cooperation and inquisitiveness, let us investigate novel facets of the integration of religion, science, and technology. We appreciate your participation and interest in this momentous occasion. Together, let us progress in our endeavor to better the world by developing a more profound comprehension of Islam and science.

Wassalamualaikum Wr. Wb.

Director of Islamic Higher Education,
Ministry of Religious Affairs
Prof. Dr. Ahmad Zainul Hamdi, M.A

Welcoming Speech

Rector of UIN Syarif Hidayatullah Jakarta

Assalamu'alaikum Wr. Wb.

- The honorable Chairman of Nahdlatul Ulama Executive Board, KH. Yahya Cholil Staquf
- The honorable Chairman of Muhammadiyah Central Committee, Prof. Dr. H. Haedar Nasir, M.Si.
- The honorable Director of Islamic Higher Education Institution, Prof. Dr. Ahmad Zainul Hamdi
- The honorable, Head of Institute of Research and Community Service UIN Syarif Hidayatullah Jakarta, Prof. Amelia Fauzia, Ph.D.
- The honorable, Vice Rectors, Head of Bureaus, and Deans of the Syarif Hidayatullah State Islamic University, Jakarta
- Respected Chairpersons, Invited Panelists, and Participants of the 6th ICONIST
- Respected Steering and Operating Committee of the 6th ICONIST
- Distinguished Professors, Lecturers, Researchers, Students, lladies, and gentlemen.

Let us begin this speech with a deep sense of gratitude to Allah SWT, the Most Gracious and the Most Merciful, for giving us life and the opportunity to gather at this highly valuable academic event, the 6th International Conference on Interreligious Studies, Science, and Technology (ICONIST). As the Rector of UIN Syarif Hidayatullah Jakarta, I would like to extend my heartfelt gratitude to all parties who have participated in this prestigious event.

Esteemed, ladies and gentlemen

The 6th ICONIST holds profound and significant meaning for the advancement of science, religion, and technology in Indonesia, and by extension, the world. Through this conference, we have the opportunity to exchange ideas, share knowledge, expand our networks, and collectively reflect on the role of religion in driving the progress of science and technology, as well as its relevance in all aspects of life. This aligns

with the spirit of the integration of Islam and knowledge that has long been the foundation of UIN Syarif Hidayatullah Jakarta.

I am delighted to extend my sincere gratitude to all attendees of the 6th ICONIST, including the organizing committee, keynote speakers, invited panelists, and everyone else who contributed to this momentous occasion. Your presence and active engagement contribute significantly to the event by offering valuable perspectives and imbuing it with a unique hue. As members of the scholarly community, it is incumbent upon us to consistently challenge the limits of understanding, broaden our perspectives, and investigate resolutions to the intricate dilemmas confronting contemporary global society.

The 6th ICONIST raises the theme titled "**Religion Still Matters: Navigating the Relevance of Religion Across the Issue of Environment, Renewable Technology, Artificial Intelligence and Social Inclusion**". This theme is very relevant to the contemporary world. This theme is based on various problems that plague global society, starting from environmental damage, humanitarian problems amidst advances in artificial intelligence technology, renewable energy and the challenges of maintaining an inclusive community life. The role of religion and religiosity in various cross-disciplinary disciplines is the key to creating an inclusive, harmonious, advanced and civilized society. We hope that this conference will be an opportunity to discuss and harmonize perceptions about the important role of religion in contemporary society, especially in responding to various recent developments regarding environmental issues, renewable technology, artificial intelligence and social inclusion.

As a state Islamic university with a strong scientific tradition, UIN Syarif Hidayatullah Jakarta always committed to maintaining the role of religion and belief in the advancement of science and technology. We believe that religion is still very relevant to the development of science and civilization, and is not an obstacle. In the ICONIST context, we hope that this conference can become a forum for building a deeper understanding of the issues that are the main theme of ICONIST, as well as embracing differences as a wealth that enriches thoughts and perspectives.

The role of religion in the development of science and technology should not be ignored. Religion can be a source of inspiration and motivation for scientists and researchers to explore various fields of knowledge. In Islam, science is valued as a means of getting closer to

Allah SWT. Therefore, we continue to encourage our students and researchers to explore science with full dedication and integrity, in line with the religious values they adhere to.

From the 6th ICONIST, we hope that participants can produce innovative ideas that can direct technology and science development in a more sustainable and inclusive direction. We have a moral responsibility to ensure that technological progress does not leave anyone behind, including minority groups or those in low socio-economic conditions. We also invite scientists and researchers to consider the ethical impact of their discoveries, and ensure that the resulting innovations can provide maximum benefits for humans and the environment.

Hopefully this event will be an important milestone in the journey of science and religion in Indonesia, and hopefully the results from discussions and research carried out here can make a real positive contribution to society and the world in general. Before I end this speech, allow me once again to express my deepest thanks to all parties who have contributed to the success of this 6th ICONIST, specifically to LAKPESDAM PBNU, Maarif Institute, UNSW Sydney, PRIO, El-Bukhari Institute, Filantropi Indonesia, 5P, and BJB.

Let us together maintain the spirit of collaboration and mutual understanding among us. With our cooperation and wisdom, we can create a better future, one filled with diversity, mutual respect, and mutual support.

Thank you all for your attention and participation in this the 6th ICONIST. May Allah SWT always bless our steps in seeking knowledge and truth.

Wassalamu'alaikum Wr. Wb.

Rector of UIN Syarif Hidayatullah Jakarta

Prof. Asep Saepudin Jahar, M.A., Ph.D.

Committee Report

by Director of LP2M UIN Syarif Hidayatullah Jakarta

- His excellency Prof. Dr. Ahmad Zainul Hamdi, M.Ag.
- Honorable Rector of Syarif Hidayatullah State Islamic University, Prof. Dr. Asep Saepudin Jahar, MA., Ph.D, and All Vice Rectors,
- Distinguished Keynote Speakers, Invited speakers, Presenters,
- Honorable guests, Committee members
- Dear ladies and gentlemen

Assalamualaikum Wr. Wb.

May peace and God's mercy and blessings be upon you all. On behalf of the Organizing Committee, let me offer you all my warmest welcome to the 6th International Conference with the theme "**Religion (Still) Matters: Navigating the Role of Religion Across the Environment, Renewable Technology, AI, and Social Inclusion Issues**". It is truly an honor and privilege for me to have the opportunity to chair this important annual conference organized by Lembaga Penelitian dan Pengabdian Masyarakat (LP2M) of UIN Syarif Hidayatullah Jakarta. This year the organization of ICONIST, proudly collaborated with Lakpesdam PBNU, Maarif Institute, UNSW Sydney, Peace Research Institute Oslo (PRIO), El-Bukhari Institute, Filantropi Indonesia, 5P, and Bank Jawa Barat.

The aim of this conference is to explore and underscore the vital role that religion, particularly focusing on the teachings and values of various faiths, can play in shaping and navigating our path towards a sustainable future. The conference brings together scholars, policy makers, religious leaders, technology and environmental experts, and social activists to share ideas and engage in meaningful dialogue.

The conference is located in the city of Jakarta, a place which is known as a rich melting pot of ethnic, religion and nationality. The participants of the 6th ICONIST are outstanding. We have 64 speakers from a combination of universities and institutions from 16 countries (Indonesia, Malaysia, India, China, Sudan, Egypt, Pakistan, Iraq, Malaysia, United States, Australia, United Kingdom, Norway, Bangladesh, Qatar, and the Philippines).

Distinguished guests, ladies, and gentlemen. This conference consists of Keynote Speeches, 3 Plenaries, 4 Special Panels in collaboration with UNSW Sydney, Peace Research Institute Oslo, Filantropi Indonesia, and the University of the Philippine and De LaSalle University. In addition to that, we have a number of sessions organized in parallel schemes. We intendedly make all plenaries and sessions online that could be accessed freely for the public. I would like to mention that in concern with the recent ongoing humanitarian crisis in Gaza, we will hold candle light prayers tonight after the dinner for the ceasefire and support for the peace building. This conference is not only a concern for scholars to find better solutions for science, religion and humanity. The output of this conference is not only rich discussion, networking and collaboration and shared knowledge, but also concrete publication of journal articles, an edited book and research proposal.

This conference would have never been possible without the support from various parties which regretfully I cannot mention one by one due to time limitation. However, on this occasion, let me take this opportunity to extend my sincere gratitude and highest appreciation to the Rector of UIN Syarif Hidayatullah Jakarta, Prof Dr Asep Saefudin Jahar MA for the valuable support for this conference. I also would like to express gratitude to all distinguished speakers & participants of this conference.

Several names whom I thank should be mentioned here, especially for their willingness to accept our honest invitation namely K.H. Ulil Abshar Abdalla, Prof. Siti Ruhaini Dzuhayatin, Prof Robert W. Hefner, Ph.D., Prof. Minako Sakai, Colleagues from the Philippines, and Colleagues from Peace Research Institute Oslo. We highly appreciate their significant contribution to this conference.

Last but not least, I also would like to thank all the organizing committee members of LP2M UIN Syarif Hidayatullah Jakarta and also the volunteers who have invested their time and energy preparing for this event. Thank you very much for your valuable and genuine support. I wish you all a productive and fruitful deliberation during the conference. Should you find any shortcomings and during this conference, please accept our sincere apologies

Wassalamualaikum Wr. Wb.

The 6th ICONIST Chairperson

ABOUT CONFERENCE

Introduction

Are we not standing at a crucial juncture in human history where we are tasked to navigate the tide of swift technological progress while also addressing mounting environmental challenges? The question itself implies the ongoing significance and potential guidance that can be derived from our religious beliefs, especially from the tenets of Islam in the context of Indonesia. These traditions and teachings continue to be profoundly pertinent in informing our actions and decisions.

Having said that, it is imperative to hold a conference entitled, "Religion (Still) Matters: Navigating the role of religion across the environment, renewable technology, AI, and social inclusion issues". The aim of this conference is to explore and underscore the vital role that religion, particularly focusing on the teachings and values of various faiths, can play in shaping and navigating our path towards a sustainable future. The conference will bring together scholars, policy makers, religious leaders, technology experts, environmental scientists, and social activists to share ideas and engage in meaningful dialogue.

We believe that our religious perspectives and doctrines can contribute significantly to addressing the challenges posed by environmental degradation, and the ethical dilemmas brought about by the rapid emergence of artificial intelligence. At the same time, we aim to highlight how religion can promote social inclusion and cohesion, aspects that are fundamental to achieving a sustainable society. Moreover, this conference seeks to bridge the divide between the scientific, technological, and religious communities. In doing so, we aspire to develop a shared understanding of how to cohesively and ethically advance in the face of rapid technological development and environmental change, while ensuring inclusivity and equality.

Through this conference, we aim to emphasize that religion, far from being obsolete, still has a vital role to play in our contemporary society. It can offer moral guidance and a sense of responsibility towards our planet and fellow human beings, shaping our approach to technological advancements and providing a strong foundation for an

inclusive and sustainable society. By engaging in these important conversations, we can collectively chart a path forward that respects our shared environment, embraces technological progress, and ensures social inclusion and cohesion for the benefit of all members of society.

Henceforth humanity is at a critical point in history with swift technological change, environmental decline, and rising social issues. We raise this theme in order to answer a critical question: “how to make science and technology serve human wellbeing” which is linked with that contemporary issue.

Having said that, the 6th ICONIST (International Conference on Interreligious Studies, Sciences and Technology) 2023 is aimed to become a respected international forum for scholars and professionals to discuss the recent improvement and challenges faced by Islamic world. The conference was initiated in 2018 by Lembaga Penelitian dan Pengabdian Masyarakat (LP2M) State Islamic University (UIN) Syarif Hidayatullah Jakarta and was intended to become a discussion forum to disseminate science and technological research and insights, especially in the field of Islamic studies, information technology, natural and social science, and humanities.

This year (2023), the LP2M of UIN Syarif Hidayatullah Jakarta proudly collaborates with Lembaga Kajian dan Pengembangan Sumber Daya Manusia (LAKPESDAM) Nahdlatul Ulama, MAARIF Institute, El-Bukhari Institute, UNSW, PRIO, 5P, Filantropi Indonesia and BJB. We welcome those who want to collaborate with us to enlighten society on navigating the role of religion across the issues of environment, renewable technology, AI, and social inclusion.

Main Theme

“Religion (Still) Matters: Navigating the role of religion across the issues of environment, renewable technology, AI, and social inclusion”.

Subtheme

Cluster	Sub-theme	Description
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Philosophy and Ethics	Interfaith Dialogue: Peacebuilding, Conflict Resolution and Social Justice	How do we examine the crucial part religions play in advocating for peace, facilitating reconciliation, and confronting social injustices? The debate may center on the implementation, procedures, and real-world examples that have successfully reduced conflict and nurtured reconciliation across various global regions.
	Humanity in the Age of AI (<i>Artificial Intelligence</i>)	How can we investigate the influence of artificial intelligence (AI) on the human experience, while also maintaining a careful equilibrium between the constant advancement of technology and the preservation of our religious and ethical principles? This particular aspect may prompt us to explore various facets such as AI's role in societal contexts, its potential consequences on the sanctity of human labor and dignity, as well as the range of ethical queries it provokes when viewed from different religious standpoints.
	Promoting Social Inclusion through Religious Values and Institutions	How significant are religious values and institutions in fostering social unity and inclusivity in heterogeneous societies? This panel will delve into the capacity of universal principles, such as compassion, respect, and empathy, embedded in various faith-based entities and religions, to act as a bridge over social chasms, promoting a sense of belonging. Our objective is to investigate approaches that leverage these core values to build more equitable, diverse, and welcoming communities.
	Religious Education for a Sustainable Future	How can we understand the influence of religious education in molding our viewpoints on environmental matters, social inclusion, and the moral aspects of artificial intelligence? The conversations might revolve around creating educational programs that marry religious instructions with insights about sustainability, social justice, and digital ethics. This particular topic underscores the critical part played by education in promoting a deeper comprehension and usage of religious tenets in navigating current-day hurdles.

Religion and Scientific Methods	Religious Perspectives on Sciences and Technological Advancements	How can we examine the convergence of faith, science, and technology? Our goal is to investigate the potential role of religious viewpoints in guiding us through the moral issues arising from advancements in areas like artificial intelligence, genetics, and bioengineering.
	Religion, Health and Wellbeing	Have you ever considered the intricate relationship between religion, health, and wellbeing? This theme will explore the way in which religious convictions and rituals can contribute to both physical and mental health, bolster resilience, and offer a method of coping amid environmental and technological shifts. In these discussions, we could also consider the part religious communities play in fostering health-oriented behaviors and assisting with mental health, especially during periods of crisis or significant societal changes.
	Religion's Role in Shaping Responses to Climate Change and Environmental Challenges	How do different religious teachings tackle the issue of environmental care and offer insights on counteracting climate change? This area of study delves into the theological viewpoints regarding ecological equilibrium, conscientious consumption, and durability. It further probes how such principles might shape personal and communal responses to address environmental predicaments.
Government and corporate	The Role of Religion for Future Economics Model	Can religion provide a blueprint for future economic models? As a Harvard University professor, I encourage you to examine this novel convergence of spirituality and economics. We'll study how religious tenets can inform sustainable and socially responsible economic practices. With an emphasis on resource distribution and financial fairness, we'll explore how values from diverse religious backgrounds might mold the economic models of tomorrow. The dialogue will aim to understand religion's potential in guiding our world towards a more balanced and just economic framework.

	Religion, Democracy, and Political Engagement	In what ways do religious convictions shape political participation and democratic procedures? We will also examine how religion can function as a tool to navigate political complexities, foster democratic ideals, and uphold just governance. The dialogues may concentrate on the participation of religious institutions in political dialogue, the influence of religious convictions on political actions, and the potential of these factors to support a more enduring and inclusive community.
	Religion, Philanthropy, and the ESG Paradigm for Sustainable Society	How do religious values impact Environmental, Social, and Governance (ESG) protocols within business organizations? Also, how does philanthropy contribute to these matters? We will examine the ways in which religious teachings might shape ethical business behavior, steer corporate strategies towards sustainability, and promote an increased emphasis on societal and environmental effects. The discourse might consider instances where corporate ESG endeavors have been guided by religious principles and how such concurrence can further the attainment of wider sustainable development objectives.

Distinguished Speakers

Keynote Speakers

Name	Institution/Affiliation
Ulil Abshar Abdalla	Institute for the Study and Development of Human Resources Nahdlatul Ulama Executive Board (Lakpesdam PBNU), Indonesia
Prof.Dr. Siti Ruhaini Dzuhayatin, MA	Principal Expert of the Presidential Staff Officer, Chairperson of the OIC Human Rights Commission 2012-2014

Welcoming Speakers

Name	Institution/Affiliation
Prof. Dr. Ahmad Zainul Hamdi, M.Ag.	Director of Islamic Higher Education, Ministry of Religious Affairs of the Republic of Indonesia
Prof. Asep Saepudin Jahar, M.A., Ph.D.	Rector of Syarif Hidayatullah State Islamic University (UIN) Jakarta

Plenary Speaker 1

The Impact of Disruptive Technology upon Religion Democracy and Economy

This plenary session delves into the intricate relationship between religion, democracy, and the vision of a sustainable society. The speakers will explore how religious beliefs and values can coexist and even enhance democratic processes and institutions.

Name	Institution/Affiliation
Prof. Robert W. Hefner, Ph.D.	Professor in the Department of Anthropology and the Pardee School of Global Affairs at Boston University, United States
Prof. Minako Sakai, Ph.D.	University of New South Wales (UNSW), Australia and Visiting Fellow UIN Syarif Hidayatullah Jakarta
Dr. Abbas Panakkal	University of St Andrews, United Kingdom

Plenary Speaker 2

Climate Change Resilience for Sustainable Development

This section is crucial to be discussed as it will explore strategies and solutions to address the challenges posed by climate change. By focusing on building resilience in our climate situations, for instance in air recovery

and extreme temperature, the panel aims to promote sustainable development practices that can mitigate the adverse effects of climate change and safeguard the future of our planet. Moreover, we also discuss the relationship between religion and politics in Islamic world.

Name	Institution/Affiliation
Prof. Dr. Nasr Muhammad Arif	St. Andrews University, UK
Prof. Iim Halimatusa'diyah, Ph.D.	UIN Syarif Hidayatullah Jakarta, Indonesia
Fachrudin M. Mangunjaya	National University, Indonesia

Plenary Speaker 3

Contemporary Challenges to Implement SDG's: Environmental, Geopolitical, Famine, and Poverty Issues

The session focuses on four critical challenges: environmental degradation, geopolitical strife, famine, and poverty. It will explore environmental issues, such as climate change and biodiversity loss, underscoring their impact on sustainable development. The conversation then shifts to geopolitical tensions, examining how power dynamics and policy conflicts can stymie collective progress towards the SDGs. Additionally, the panel addresses the pervasive issues of famine and poverty, scrutinizing their exacerbation due to climate crises and socio-economic disparities.

Emphasizing solutions, the session will explore how the integration of science, technology, and Islamic values can offer innovative pathways to overcome these challenges. By fostering dialogue on these multifaceted problems, the session aspires to inspire collaborative efforts and present holistic solutions that resonate with ethical principles and contribute meaningfully towards achieving the SDGs.

Name	Institution/Affiliation
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William P. Sabandar, Ph.D.	Chairperson 5P Foundation
Ahmad Qisa'i, Ph.D	Paramadina Graduate School of Diplomacy

RUNDOWN

Day 1: Monday, 6 November, 2023

Registration and Welcome Snack		
07.30 – 09.00	Sign in Hand out conference materials	Lounge Hall, Discovery Ancol Jakarta
Opening Remarks (Streaming)		
09.00 – 09.05	<i>Singing Indonesian National Anthem</i>	Grand Ballroom, Discovery Ancol Jakarta
09.05 – 09.15	<i>Prayers</i>	
09.15 – 09.25	<u><i>Committee Report</i></u> Prof. Amelia Fauzia, Ph.D.	
09.25 – 09.45	<u><i>Welcoming Speech</i></u> <ul style="list-style-type: none"> ▪ Prof. Asep Saepudin Jahar, M.A., Ph.D. (<i>Rector of Syarif Hidayatullah State Islamic University Jakarta</i>) ▪ Prof. Dr. Ahmad Zainul Hamdi, M.Ag. (<i>Director of Islamic Higher Education, Ministry of Religious Affairs of the Republic of Indonesia</i>) 	
09.45 – 09.55	Appreciation to Collaborators	
Keynote and Plenary Session I (Streaming)		
09.55 – 10.10	<u><i>Introduction</i></u> Host: Siti Aisyah, Ph.D	Grand Ballroom, Discovery Ancol Jakarta

10.10 – 10.20	<p><u>Keynote Speech:</u> <i>The Significance of Faith to Preserve Ecological Sustainability in the Era of Technological Advancement</i></p> <p>KH. Ulil Abshar Abdalla, MA <i>(Chairman of The Central Board of Nahdlatul Ulama)</i></p>	
10.20 – 10.25	<p><u>Warming-Up Discussion</u> Host: Siti Aisyah, Ph.D</p>	
10.25 – 12.25	<p><u>Plenary Session I (streaming)</u> <i>The Impact of Disruptive Technology upon Religion, Democracy, Peace building, and Economy</i></p> <ul style="list-style-type: none"> ▪ Prof. Robert W. Hefner, Ph.D. <i>(Boston University)</i> ▪ Prof. Minako Sakai <i>(University of New South Wales)</i> ▪ Prof. Dr. Abbas Panakkal <i>(University of St Andrews, United Kingdom)</i> 	
12.25 – 13.30	Lunch Break	Kemang Restaurant Lt. 1

Parallel Session Day I, November 6th, 2023

Time	Topic	Location
13.30 – 15.30	<p>Spesial Panel 1 (Hybrid) <i>IKN and Digital Inequality: Implications of Smart Cities for Community Resilience-Moving Towards a New Inclusive Capital City</i></p> <p>Chair: Minako Sakai (<i>UNSW and Visiting Fellow UIN Syarif Hidayatullah Jakarta</i>)</p> <ul style="list-style-type: none"> ▪ Tonny Agus Setiono, S.Si.T., M.T (<i>Direktur Ekosistem Digital OIKN</i>) ▪ Togu Pardede, ST, Mids ▪ Budi Santoso ▪ Dr. Sally Burt (UNSW) ▪ Dr. Ellen Kent ▪ Pitra Hutomo (online) (<i>Peretas Perempuan Lintas Batas</i>) ▪ Andi Muhammad Hamas (<i>BAZNAS DKI</i>) ▪ Lana T Koentjoro (<i>Ketua Umum Perempuan Indonesia Maju</i>) 	<p>Pala Room (A) (Zoom Link: https://s.id/room-panel-a)</p>
	<p><i>Religious Education and Literature Studies for a Sustainable Future</i></p> <ol style="list-style-type: none"> 1. Dewi Sukarti et al 2. Maudlotun Nisa et al <p><i>Religious Perspectives on Sciences and Technological Advancements</i></p>	<p>Room B (Kecapi Room)</p> <p>Zoom Link: https://s.id/room-panel-b</p>

	<ol style="list-style-type: none"> 1. Mufidatul Khoiruro 2. Buchori Muslim 3. Maya Maulidia 4. Musfiah Saidah 	
	<p><i>Religion, Philanthropy, and ESG Paradigm for Sustainable Society: The Role of Religion for Future Economics Model</i></p> <ol style="list-style-type: none"> 1. Sulistyowati et al 2. Nur Hidayah 3. Ida Susilowati 4. Nasarudin 5. Ilham Mundzir 6. Fathudin Kalimas and Bilqis Khoiriyah 7. Makyun Subuki, Hilmi Akmal, and Syihaabul Huda 	<p>Room C (Buni Room): (Zoom Link: https://s.id/room-panel-c)</p>
	<p><i>Interfaith Dialogue: Peacebuilding, Conflict Resolution and Social Justice</i></p> <ol style="list-style-type: none"> 1. Ali Muthahari <p><i>Religious Education and Literature Studies for a Sustainable Future</i></p> <ol style="list-style-type: none"> 1. Syafril Wicakosono 2. Luthfi Farihatun Nisa' 3. Sarah Dina 	<p>Room D (Virtual): (Zoom Link: https://s.id/room-panel-d)</p>
15.30 – 15.45	Coffee Break	Lounge Hall Discovery Ancol Jakarta
15.45 – 17.45	<p>Spesial Panel 2 <i>Religion, Philanthropy, and ESG Paradigm for Sustainable Society</i></p>	<p>Pala Room A (Zoom Link: https://s.id/room-panel-a)</p>

	<p>Chair: Bhirawa Anoraga, Ph.D.</p> <ul style="list-style-type: none"> ▪ Gusman Yahya (Filantropi Indonesia) ▪ Syamsul Ardiansyah (Dompot Dhuafa) ▪ Lucia Karina (Coca Cola Pacific Partners) ▪ Bhirawa Anoraga (Universitas Islam Internasional Indonesia, UIII), et.al. 	
	<p>Spesial Panel 3 (Hybrid) <i>Religion, Philanthropy and, Sustainability with PRIO - HUMA Project</i></p> <p>Chair: Kaja Borchgrevink, Ph.D. - PRIO (online)</p> <ul style="list-style-type: none"> ▪ Kaja Borchgrevink (online) (PRIO) ▪ Prof Amelia Fauzia (UIN Syarif Hidayatullah Jakarta) ▪ Arne Strand, Ph.D. (online) (CMI Norwegia) ▪ Dr. Abdulfatah Mohamad (online) (Qatar) ▪ Gina Lende, Ph.D. (online) (MF Norwegia) 	<p>Kecapi Room B (Zoom Link: https://s.id/room-panel-b)</p>
	<p>Room C (Virtual) <i>Religious Education and Literature Studies for a Sustainable Future</i></p> <ol style="list-style-type: none"> 1. Reflinaldi 2. Maria Ulfah Syarif et al 	<p>Virtual Room (Zoom Link: https://s.id/room-panel-c)</p>

	<ul style="list-style-type: none"> 3. Lailatul Mauludiyah 4. Rahmawati Rizki Amelia 5. Lalu Muhammad Ariadi 	
17.45 – 18.45	Break	Grand Ballroom Discovery Ancol Jakarta
18.45 – 20.00	Dinner	
20.00 – 21.00	Peace and Wishing: Candle Floating	

Day 2: Tuesday, 7 November, 2023

	Keynote and Plenary Session (Streaming)	Grand Ballroom, Discovery Ancol Jakarta
09.00 – 09.30	<p><u>Keynote Speech:</u> <i>The Significance of Faith to Preserve Ecological Sustainability in the Era of Technological Advancement</i></p> <p>Prof. Dr. Siti Ruhaini Dzuhayatin, MA <i>(Principal Expert of the Presidential Staff Office, Chairperson of the OIC Human Rights Commission 2012-2014)</i></p> <p>Host: Prof. Maila Dinia Rahiem, Ph.D.</p>	Grand Ballroom, Discovery Ancol Jakarta
09.30 – 11.00	<u>Plenary Session II (streaming)</u>	Grand Ballroom, Discovery Ancol

	<p><i>International Politics and Climate Change Resilience for Sustainable Development</i></p> <ul style="list-style-type: none"> ▪ Prof. Dr. Nasr Muhammad Arif (St. Andrews University, UK) ▪ Fachruddin M. Mangunjaya (Associate Professor University of Oslo) ▪ Prof. Iim Halimatusa'diyah, Ph.D. (UIN Syarif Hidayatullah Jakarta) <p>Moderator: Narila Mutia Nasir, Ph.D. (UIN Syarif Hidayatullah Jakarta)</p>	Jakarta
11.00 – 12.30	<p><u>Plenary Session III</u> <u>(streaming)</u> <i>Contemporary Challenges in Implementing SDGs: Environmental, Geopolitical, Famine, and Poverty Issues</i></p> <ul style="list-style-type: none"> ▪ William P. Sabandar, Ph.D. (Chairperson 5P Foundation) ▪ Ahmad Qisa'i, Ph.D. (Paramadina Graduate School of Diplomacy) 	
12.30 – 13.00	Lunch Break	Kemang Restaurant Lt. 1
13.00 – 15.00	Room A (Pala Room): Spesial Panel 4 (Hybrid)	Pala Room

	<p><i>Fostering Cohesion in South East Asia: Promoting Interreligious Dialogue through Scholarship in Indonesia, Malaysia, and the Philippines in Age of AI</i></p> <p>Chair: Prof. Maila Dinia Rahiem, Ph.D.</p> <ul style="list-style-type: none"> ▪ Prof. Julkipli M. Wadi <i>(University of the Philippines Diliman, Philippines)</i> ▪ Fernando A. Santiago, Jr., Ph.D. <i>(De La Salle University)</i> ▪ Prof. Datuk Dr. Osman Bakr <i>(Islamic International Institute of Islamic Thought and Civilization, International Islamic University of Malaysia)</i> ▪ Dr. Adis Duderija <i>(Griffith University, Australia)</i> 	<p>(Zoom Link: https://s.id/room-panel-a)</p>
	<p>Room B (Kecapi Room): <i>Religion, Health, and Wellbeing</i></p> <ol style="list-style-type: none"> 1. Yona Mimanda et al 2. Silvia Fitriana Nasution 3. Taufik Illahi et al 4. Yusraini Dian Inayati Siregar 5. Dwi Tyastuti et al 	<p>Kecapi Room (Zoom Link: https://s.id/room-panel-b)</p>
	<p>Room C (Buni Room): <i>Religion, Democracy, and Political Engagement Interfaith Dialogue: Peacebuilding, Conflict Resolution and Social Justice</i></p> <ol style="list-style-type: none"> 1. Tri Indah Annisa 2. Ida Mujtahidah 	<p>Buni Room (Zoom Link: https://s.id/room-panel-c)</p>

	<ol style="list-style-type: none"> 3. Saadatul Jannah 4. Suparman Jayadi 5. Jaka Ghianovan 6. Rifa Tsamrotul Syaadah 	
	<p>Room D (Virtual): <i>Interfaith Dialogue: Peacebuilding, Conflict Resolution and Social Justice</i></p> <ol style="list-style-type: none"> 1. Rizki Damayanti 2. Nurul Aulia 3. Deni Adha Akbari, Bella Jastacia <p><i>Religion, Philanthropy, and ESG Paradigm for Sustainable Society</i></p> <ol style="list-style-type: none"> 1. M Abdul Aziz 2. Firman el Amny Azra 	<p>Virtual Room (Zoom Link: https://s.id/room-panel-d)</p>
15.00 – 16.45	<p>Closing Ceremony Fathuddin Kalimas, Yulianti Muthmainnah, Abd. Rohim Ghazali, Hasanuddin Ali</p>	<p>Grand Ballroom Discovery Ancol Jakarta</p>
	<p>Publication Plans Prof. Amelia Fauzia, MA, Ph.D.</p>	
16.45 – 17.00	<p><i>Best Paper Announcement</i></p>	
	<p>Closing Remarks Prof. Dr. Ahmad Tholabi, S.Ag., S.H., M.H., M.A. (Vice Rector for Academic Affairs)</p>	
18.00-19.30	<p>Dinner</p>	

Day 3: Wednesday, 8 November 2023

Free Session		
06.30 – 07.30	<i>Breakfast</i>	Restaurant
07.30 – 10.00	<i>Sightseeing and Networking</i>	Ancol
10.00 – 12.00	<i>Check out</i>	Lobby Hotel

KEYNOTE SPEAKERS

KH. Ulil Abshar Abdalla, MA.



Kiai Ulil is a prominent Indonesian muslim scholar. He is an Alumni of Boston University and Harvard University. He is Chairman of The Central Board of Nahdlatul Ulama for 2022-2027 period. Ulil has played leadership roles in enhancing understanding among Islamic intellectuals and promoting world peace in his involvement for establishing Indonesian Centre for Islam and Pluralism (ICIP) and as former executive director of the Indonesian Conference on Religion and Peace (ICRP), a national chapter of the World Conference on Religion and Peace (WCRP) based in New York.

Prof.Dr. Siti Ruhaini Zuhaniyah



Prof. Siti Ruhaini is a Professor of Islamic Studies at the State Islamic University (UIN) Sunan Kalijaga Yogyakarta. Her specialties include Islamic law, human rights, and gender studies. She chaired the OIC Human Rights Commission from 2012 to 2014. She is now a principal expert in the Presidential Staff Office.

PLENARY SESSIONS AND ITS SPEAKERS

Prof. Robert W. Hefner



Prof Hefner is a Professor of anthropology and international relations at Boston University. He is Director of the Center for the Study of Asia and former director of the Institute on Culture, Religion, and World Affairs (CURA) at Boston University. Prof Hefner has directed 19 research projects and organized 18 international conferences. He is a globally recognized expert on Islam with numerous books on Islam, religion, democracy, and international affairs.

Assoc Prof. Minako Sakai, Ph.D



Associate Professor Minako Sakai, Ph.D is Deputy head of School (Research) at the School of Humanities and Social Sciences The University of New South Wales (UNSW) Canberra. She is a dedicated scholar with extensive publication in the field of Islam, Anthropology, gender and social policies. Most recently, with Professor Amelia Fauzia, she wrote a book called 'Women Entrepreneurs and Business Empowerment in Muslim Countries,' which was published by Palgrave Macmillan. She was also given the Indonesian National Cultural Award by the Indonesian Ambassador for Australia and Vanuatu for her contributions to Indonesian studies and the Indonesian language in Australia. The Minister of Education, Culture, Research, and Technology has bestowed upon her the Anugerah Kebudayaan Indonesia Award 2023.

Dr. Abbas Panakkal



Abbas Panakkal is a historian currently affiliated to the School of History, University of St Andrews, United Kingdom. Panakkal is a member of the advisory board of the Religious Life and Belief Centre at the University of Surrey, UK. He is currently working on a research project focused on the diverse nature of the integration and indigenization of vernacular communities. He edited *South Asian Islam: A spectrum of integration and indigenisation* (Routledge 2023). Panakkal is the Director of the International Interfaith Harmony Initiative, which has been organizing international interfaith conferences in collaboration with the United Nations Interfaith Initiatives, the Malaysian Prime Minister's Department for Unity and Integration, and the International Islamic University Malaysia for a decade. He was awarded a research fellowship by Griffith University in Australia. He was also the project coordinator of the G20 Interfaith Summit in Australia (2014), Turkey (2015), and Germany (2017).

Dr Fachrudin M. Mangunjaya



Dr Fachrudin is a leading eco-activist in the Muslim world, who has been working to bring religion to bear in the pursuit of conservation goals since the 1990s. He is an Associate Professor at School of Graduate Program Universitas Nasional, Chairman Centre for Islamic Studies Nasional, Fellow The Climate Change Leader Presenter. He has a long list of accomplishments, books he has written, initiatives he has started and organizations he has helped to found. He has helped train more than 1000 clerics in delivering sermons that connect science and religion with environmental content.

Prof Dr. Nasr Muhammad Arif



Prof Nasr is a Professor of Political Sciences at Cairo University Egypt and Advisor to the Minister of Culture and Knowledge Development, UAE. He has extensive knowledge and competence in Islamic political thought and comparative politics, having authored more than 11 books and monographs, as well as numerous essays on comparative politics and Islamic political thought. He also serves on the board of directors of the Zayed House of Islamic Culture in Abu Dhabi, UAE.

William P. Sabandar, Ph.D



Dr William is Chairperson of 5P Foundation (Yayasan Lima Cakra Buana). 5P Foundation is a non-profit organization focusing on advancing the ideals of "Peace, Prosperity, People, Planet, and Partnership" or 5P to create a better world today and tomorrow for the next generation. Dr William also played an instrumental role in the first mass rapid transit system development in Indonesia as the President Director of PT MRT Jakarta in 2016-2022. He is a passionate professional enjoying 30 years of leadership roles in public and private sectors, in various development fields: transport infrastructure and system, regional development, disaster and crisis management, energy, forestry and climate change.

Prof. Iim Halimatusa'diyah, Ph.D.



Prof. Iim is currently the Director of Research at Center for Islamic & Community Studies (PPIM), UIN Syarif Hidayatullah Jakarta. She received her doctorate degree in Sociology at the Iowa State University under the 2014 Fulbright Doctoral Degree (PhD) Scholarship. She is a full professor on Development Sociology Study. Prof Iim has numerous works on Sociology, Politics, and Gender Study. Prof Iim also serves as Visiting

Fellow in the Regional Social and Cultural Studies Programme ISEAS – Yusof Ishak Institute

Ahmad Qisa'i, Ph.D



Ahmad Qisa'i is a senior lecturer at Paramadina Graduate School of Diplomacy, he currently serves as an Anti-Corruption Advisor for the United States Agency for International Development (USAID)/Indonesia's Office of Democratic Resilience and Governance. He is the Anti-Corruption technical lead for the Office and provides technical expertise on governance and anti-corruption design and strategy, as well as

represents the Office to the inter-agency, implementing partners, and a wide variety of multilateral organizations. He is also an anti-corruption, democracy and governance expert with over 13 years of experience in designing, leading and implementing development programs in the areas of good governance, transparency and accountability, anti-corruption, rule of law, political representation, decentralized governance, civil society strengthening and SDGs (Goal 16)

PARALLEL SESSION 1

Monday, 6 November 2023

Room : **A (Special Panel 1)**

Theme : *IKN and Digital Inequality: Implications of Smart Cities for Communities Resilience-Moving Towards a New Inclusive Capital City (UNSW)*

Chair : Minako Sakai (UNSW and Visiting Fellow UIN Syarif Hidayatullah Jakarta)

Coordinator : Firman el Amny Azra

Zoom Meetings URL : <https://s.id/room-panel-a>

No	Time	Presenter	Affiliation
1	13.30-13.45	Minako Sakai	UNSW
2	13.45-14.00	Tonny Agus Setiono	Direktur Ekosistem Digital Otorita IKN
3	14.00-14.15	Togu Pardede	Direktur Pembangunan Daerah - Kementerian PPN/Bappenas
4	14.15-14.30	Budi Santoso	Kepala Dinas Komunikasi, Informatika dan Persandian Kabupaten Banyuwangi
5	14.30-14.45	Andi Muhammad Hamas	BAZNAS DKI
6	14.45-15.00	Lana T Koentjoro	Ketua Umum Perempuan Indonesia Maju
7	15.00-15.15	Sally Burt Ellent Kent Pitra Hutomo	UNSW UNSW Taskforce KBGO

Room : **B**

Theme : 1. Religious Education and Literature Studies for a Sustainable Future
2. Religious Perspectives on Science and Technological

Advancements

Chair : Buchori Muslim

Coordinator : Endi Aulia Garadian

Zoom Meetings URL : <https://s.id/room-panel-b>

No	Time	Presenter	Title	Affiliation
1	13.30-13.45	Dewi Sukarti et al	Legal Education on Women's Property Inheritance Rights in South Sumatera	UIN Syarif Hidayatullah Jakarta
2	13.45-14.00	Mauidhotun Nisa et al	Arabic Language Development in South Korea: the Rafiq tv's Youtube Channel Crashes through Language Anxiety	UIN Syarif Hidayatullah Jakarta
3	14.00-14.15	Mufidatul Khoiruro	Mainstreaming Ecology On Tafsiralquran.Id And Tanwir.Id Websites	UIN Syarif Hidayatullah Jakarta
4	14.15-14.30	Buchori Muslim	Innovation of Mobile Learning Development Using Android Platform Islamic Integrated Science in Stoichiometry Course	UIN Syarif Hidayatullah Jakarta
5	14.30-14.45	Silvia Fitrina Nasution	Early Detection on Parasitic Diseases Transmission Among the UNHCR Refugee to Provide A Better Health-Care at Primary Health Center in Indonesia - A Follow up Study	UIN Syarif Hidayatullah Jakarta
6	14.45-15.00	Maya Maulidia dkk	Dramaturgy of Gender Roles in Personal Outreach on Social Media Through Religious Texts	UIN Syarif Hidayatullah Jakarta
7	15.00-15.15	Musfiah Saidah	Nurturing Digital Resilience: The Ministry of Religion's Initiative in Promoting Media Literacy to Counter Provocations	UIN Syarif Hidayatullah Jakarta

Room : **C**
 Theme : 1. Religion, Philanthropy, and ESG Paradigm for Sustainable Society
 2. The Role of Religion for Future Economics Model
 Chair : Nur Hidayah
 Coordinator : Diamantin Rohadatul Aisy
 Zoom Meetings URL : <https://s.id/room-panel-c>

No	Time	Presenter	Title	Affiliation
1	13.30-13.45	Sulistiyowati et al	Waqf and Its Environmental, Social, and Governance Values (ESG) in Achieving Sustainable Development Goals	Indonesia Banking School
2	13.45-14.00	Nur Hidayah	The Effectiveness of Zakat Fund Distribution Through Z-Mart Program in Jabodetabek	UIN Syarif Hidayatullah Jakarta
3	14.00-14.15	Ida Susilowati	The Role of SDG's Point-13 As an Effort For Climate Change Management in The Perspective of Fiqh Ecology	Universitas Darussalam Gontor
4	14.15-14.30	Nasarudin	The Relationship Between Stigmatization Of Radicalism-Terrorism In Arabic And Religiosity With The Motivation To Learn Of Students Mataram Muhammadiyah University	Universitas Muhammadiyah Mataram
5	14.30-14.45	Ilham Mundzir	Teaching Islam for Sustainable Development: Strategies and Evidence from Muhammadiyah University in Jakarta	Prof.Dr.Hamka Muhammadiyah University
6	14.45-15.00	Fathudin Kalimas, Bilqis Khoiriyah	Empowering Technological Advancements Through Enabling Regulations	UIN Syarif Hidayatullah Jakarta
7	15.00-15.15	Makyun Subuki, Hilmi Akmal, and Syihaabul Huda	Identity and Piety: Critical Discourse Analysis on Indonesian Ulema Council's Fatwa about the Law Using Non-Muslim Religious Attributes	UIN Syarif Hidayatullah Jakarta

Room : D (Virtual)
 Theme : 1. Interfaith Dialogue: Peacebuilding, Conflict Resolution and Social Justice
 2. Religious Education and Literature Studies for a Sustainable Society
 Chair : Saadatul Jannah
 Coordinator : Azkia Muharrom Albantani
 Zoom Meetings URL : <https://s.id/room-panel-d>

No	Time	Presenter	Title	Affiliation
1	13.30-13.45	Ali Muthahari	Waqf and Its Environmental, Social, and Governance Values (ESG) in Achieving Sustainable Development Goals	Universitas Islam Indonesia
2	13.45-14.00	Syafril Wicaksono	The Effectiveness of Zakat Fund Distribution Through Z-Mart Program in Jabodetabek	UIN K.H.A Siddiq Jember
3	14.00-14.15	Luthfi Farihatun Nisa'	The Role of SDG's Point-13 As an Effort For Climate Change Management in The Perspective of Fiqh Ecology	Universitas Negeri Malang
4	14.15-14.30	Sarah Dina	The Relationship Between Stigmatization Of Radicalism-Terrorism In Arabic And Religiosity With The Motivation To Learn Of Students Mataram Muhammadiyah University	UIN Yogyakarta

PARALLEL SESSION 2 ICONIST 2023

Monday-November 6, 2023

Room : A (Special Panel 2)

Theme : Religion, Philanthropy, and ESG Paradigm
for Sustainable Society

Chair : Bhirawa Anoraga

Coordinator : Firman el Amny Azra

Zoom Meetings URL : <https://s.id/room-panel-a>

No	Time	Presenter	Affiliation
1	15.45-16.00	Gusman Yahya	Executive Director, Perhimpunan Filantropi Indonesia
2	16.00-16.15	Syamsul Ardiansyah	Senior Officer of Strategic Alliance, Dompot Dhuafa
3	16.15-16.30	Bhirawa Anoraga, et.al	Secretary of the Master Program and lecturer at the Faculty of Islamic Studies of UIII; Researcher at Social Trust Fund UIN Syarif Hidayatullah Jakarta
4	16.30-16.45	Lucia Karina	Public Affairs, Communication and Sustainability Director for Indonesia dn PNG at Coca Cola Europacific Partners

Room : B (Special Panel)

Theme : Religion, Philanthropy, and Sustainability
with PRIO-HUMA Project

Chair : Kaja Borchgrevink – PRIO

Discussant : Abdulfatah Mohamad- The Hamad Bin Khalifa University,
Qatar

Facilitator : Gina Lende - Assistant Professor, MF Norwegia

Coordinator : Endi Aulia Garadian

Zoom Meetings URL : <https://s.id/room-panel-b>

No	Time	Presenter	Title	Affiliation
1	15.45-15.55	Kaja Borchgrevink	Islamic charity 2.0: Islamic social finance	Senior Researcher, Peace Research Institute Oslo

			for sustainable development	
2	15.55-16.10	Amelia Fauzia	'Translation works: The Indonesian zakat movement and the SDGs	Professor, UIN Syarif Hidayatullah Jakarta
3	16.10-16.20	Arne Strand	Humanitarian Zakat. Islamic charity and the UN. The UNHCR experience	Senior Researcher, Ch. Michelsen's Institute (CMI), Norway
4	16.20-16.30	Abdulfatah Mohamad	Discussion/Comments	The Hamad bin Khalifa University
5	16.30-17.00	Gina Lende	Discussion	Norwegian School of Theology

Room : C (Virtual)
 Theme : Religious Education and Literature for Sustainable Future
 Chair : Hilmy Firdausy
 Coordinator : Diamantin Rohadatul Aisy
 Zoom Meetings URL: <https://s.id/room-panel-c>

No	Time	Presenter	Title	Affiliation
1	15.45-16.00	Reflinaldi	Evaluating the Use of Lexical Cohesion in Arabic Textbook Published by Indonesian Ministry of Religious Affairs	UIN Imam Bonjol Padang
2	16.00-16.15	Maria Ulfah Syarif et al	Strengthening The Values of Religious Moderation In Madrasah Through Digital-Based Learning Strategies	IAIN Bone
3	16.15-16.30	Lailatul Mauludiyah	Student Motivation in Completing Arabic Assignments Using Computer and Paper-Based Test Assessment Methods (Comparative Study)	Universitas Muhammadiyah Malang

4	16.30-16.45	Rahmawati Rizki Amelia	"Transformation of Islamic Education Values: Integration of the Qur'an and Hadith in Conflict Resolution and Social Justice Through MPBA (Multiculturalism in Religious Education)".	Universitas Darussalam Gontor
5	16.45-17.00	Muhammad Ariadi	Reading Kawi Manuscript and Peacebuilding on Religions in North Lombok	LAKPESDAM PWNU NTB

PARALLEL SESSION 3

Tuesday-November 7, 2023

Room : A (Special Panel 4)

Theme : Fostering Cohesion in South Asia: Promoting Interreligious Dialogue through Scholarship in Indonesia, Malaysia and Philippines in Age of AI

Chair : Prof. Maila Dinia Husni Rahiem, Ph.D

Coordinator : Firman el Amny Azra

Zoom Meetings URL : <https://s.id/room-panel-a>

No	Time	Presenter	Affiliation
1	13.00-13.15	Prof. Julkipli M Wadi	University of the Philippines Diliman, Philippines
2	13.15-13.30	Fernando A. Santiago, Jr	De La Salle University
3	13.30-13.45	Prof. Datuk Dr. Osman Bakr	Islamic International Institute of Islamic Thought and Civilization, International Islamic University of Malaysia
4	13.45-14.00	Dr. Adis Duderija	Griffith University, Australia

Room : B

Theme : Religion Health and Wellbeing

Chair : Silvia Fitriana Nasution

Discussant : dr Siti Nur Aisyah Jauharoh, Ph.D

Coordinator : Endi Aulia Garadian

Zoom Meetings URL : <https://s.id/room-panel-b>

No	Time	Presenter	Title	Affiliation
1	13.00-13.15	Yona Mimanda et al	Association of Spike-RBD Antibody Levels with IgM IgG Nucleocapsid Protein Antibody Post-Covid-19 Vaccination	UIN Syarif Hidayatullah Jakarta
2	13.15-13.30	Silvia Fitrina Nasution	Early Detection on Parasitic Diseases Transmission Among the UNHCR Refugee to Provide A Better Health-Care at Primary	UIN Syarif Hidayatullah Jakarta

			Health Center in Indonesia - A Follow up study	
3	13.30-13.45	Taufik Illahi et al	Emanation Philosophy: Implementation of Ecological Problems	UIN Syarif Hidayatullah Jakarta
4	13.45-14.00	Yusraini Dian Inayati Siregar	Production of Bio hydrocarbons from Vegetable Oils and Animal Fats over Magnesium Oxide Catalyst	UIN Syarif Hidayatullah Jakarta
5	14.00-14.15	Dwi Tyastuti et al	Analysis of factors affecting the level of independence and functional capacity required to perform Hajj: A case study of Indonesian Hajj pilgrims from Kuningan, West Java	UIN Syarif Hidayatullah Jakarta

Room : C
 Theme : 1. Religion, Democracy and Political Engagemet
 2. Interfaith Dialogue, Peacebuilding, Conflict Resolution
 and Social Justice
 Chair : Saadatul Jannah
 Coordinator : Diamantin Rohadatul Aisy
 Zoom Meetings URL : <https://s.id/room-panel-c>

No	Time	Presenter	Title	Affiliation
1	13.00-13.15	Tri Indah Annisa	Nu and Muhammadiyah islamic based civil society for bridging and mediating force between state and society in Indonesia	UIN Syarif Hidayatullah Jakarta
2	13.15-13.30	Ida Mujtahidah, Alyssa Aurelia Primayulita	The Role of PBNU in Indonesia Diplomacy: Study on R20 Forum 2022	Universitas Gadjah Mada

3	13.30-13.45	Saadatul Jannah	How Sufi Authoritative Figure Influenced Political Preferences: Study Abah Aos's Declaration for Anies Baswedan	UIN Syarif Hidayatullah Jakarta
4	13.45-14.00	Suparman Jayadi	Social Cohesion Among Three Faiths in Lombok, Eastern Indonesia	UIN Mataram
5	14.00-14.15	Jaka Ghianovan	Migration In Sura An-Nisa` Verse 100 Perspective Al-Jami' Li Ahkam Al-Qur` An By Imam Al-Qurtubi And Al-Tahrir Wa Al-Tanwir By Muhammad Tahir Ibn Ashur	Institut Daarul Qur`an Jakarta
6	14.15-14.30	Rifa Tsamrotul Syaadah	Between Fiqh and Harmony: The Struggle of Rumah Kita Bersama in Defending The Right of Children in Indonesia	Universitas Islam Internasional Indonesia

Room : D (Virtual)
 Theme : 1. Religion, Democracy and Political Engagement
 2. Interfaith Dialogue, Peacebuilding, Conflict Resolution and Social Justice
 Chair : Firman el Amny Azra
 Coordinator : Azkia Muharom Albantani
 Zoom Meetings URL : <https://s.id/room-panel-d>

No	Time	Presenter	Title	Affiliation
1	13.00-13.15	Rizki Damayanti	Religion as Soft Power in International Relations: Islam, Interfaith Dialogue, and Indonesia Foreign Policy	Department of International Relations, Universitas Paramadina, Jakarta
2	13.15-13.30	Nurul Aulia	Paralelisme Bidadari dalam Kitab Tafsir Al-Azhar Analisis Intertekstualitas Julia Kristeva	UIN Sunan Kalijaga Yogyakarta

3	13.30-13.45	M Abdul Aziz	Religion Society and Inclusivity: Insights from the AEMS Study Bangladesh	Bangladesh Institute of Islamic Thought (BIIT)
4	13.45-14.00	Deni Adha Akbari, Bella Jastacia	The Impact, Trends, and Reflections of Virtual Influencers on Human Dignity and Role	Uhamka, Beijing University of Chemical Technology
5	14.30-14.45	Firman el Amny Azra	Nexus of Islamic Perspective and Environmental, Social, and Governance (ESG): A Comparative Analysis	UIN Syarif Hidayatullah Jakarta

ABSTRACT

Arabic Language Development In South Korea: The Rafiq TV's Youtube Channel Crashes Through Language Aiety

Mauidlotun Nisa
UIN Syarif Hidayatullah Jakarta

The development of Arabic in South Korea is now highlighted, especially since there are many course institutions and even Arabic study programs in the gingseng country. This is evidenced by the many Arabic vlog uploads by South Koreans published by the Rafiq Tv Youtube Channel. They are good and brave in Arabic without fear of making mistakes both in terms of oral and written. This study aims to review Arabic subtitle writing errors on Rafiq Tv's Youtube Channel content. This research uses the theory of language anxiety to look at the excellent development of Arabic in Korea. The primary source of this research is the video content of Rafiq Tv In UAE episodes 1-3 entitled (إلى كوربيون سافر) (العين), (في كوربيون), and (إلى الإمارات من فاطمة مع المقبلة). This research found several errors or discrepancies in sound and writing such as errors in the writing of words الإمارات which should be إمارات and spelling mistake in word و ذهينا the correct word should be و ذهينا. There are pronunciation errors such as و ذهينا is pronounced as و ذهيمنا. The display of Arabic subtitles in the video is also an effort to compare the writing and sound of the wrong TSu. The content of Rafiq Tv's YouTube channel shows that the development of Arabic language studies by South Koreans is quite good, and even Rafiq and his friends show their skills and skills in conducting Arabic interactions in the digital space on a massive scale. Koreans have instrumental motivations for learning Arabic for practical purposes such as employment, career, education, and financial matters. So that they are motivated and have no anxiety in speaking Arabic.

Mainstreaming Ecology On Tafsiralquran.Id And Tanwir.id Websites

Mufidatul Khoiruro
UIN Syarif Hidayatullah Jakarta

Environmental damage today is no longer a matter of discourse, but the impact is starting to be felt around us. Various efforts continue to be promoted by various parties to improve and preserve the natural environment, one of which is through a series of strategies or mainstreaming. This article aims to analyze and explore a series of environmental protection strategies integrated with digital Qur'anic interpretation. The research model used is qualitative descriptive-analytical. The source of data in this writing is writing from tafsiralquran.id websites and eco-themed tanwir.id. The data were analyzed with Marshall McLuhan's communication theory and visual ethnographic approach. This article concludes that the ecological interpretation of digital media must apply a systematic approach that considers the complex relationship between humans, technology, and nature. The observance of both tafsiralquran.id and tanwir.id websites in ecological discussions color the discourse of Qur'anic exegesis in digital media. Both try to respond to environmental issues that occur based on Qur'anic interpretation. Both websites still pay little attention to the discussion of ecology. The reality of articles published from 2020 - 2023 fluctuates and tends to be low. The discussion on ecological interpretation presented on the website is still in the theological stage only, not yet on the formation and insight of ecology. The derivation of the statement confirms that ecological mainstreaming on interpretation websites is not yet established and lacks strategies so the achievement of environmental justice has not been achieved.

Innovation of Mobile Learning Development Using Android Platform Islamic Integrated Science in Stoichiometry Course

Buchori Muslim
UIN Syarif Hidayatullah Jakarta

The integration of Islam, science, and technology during the growth of digital transformation has become an important idea to build adequate education today. The vision of UIN Syarif Hidayatullah Jakarta is closely related to the goal of integrating science and technology, one of which is integration with Islam. The combination of these three aspects can be an innovation or strategy to ensure the continuity of education during the global pandemic. This study aims to develop mobile learning "Stoichiofy". The methodology used is ADDIE research and development (analysis, design, development, implementation, and evaluation). The results of the validation data were analyzed using the Guttman from the validation data of education experts and the Likert from the media expert validation data. There are 34 respondents from chemistry education students' class of 2016 who have taken basic chemistry courses and Islamic and science courses. The test results obtained include 5 aspects of assessment, namely the display design aspect is 85%, the accessibility aspect is 89%, the material understanding aspect is 77%, the exercise & evaluation aspect is 80%, and the implementation aspect is 83%, with very good criteria. Based on the results of the feasibility test of mobile learning, the average percentage of 82% indicates that the application of "Stoichiofy" based on the Android Islamic integrated stoichiometry material is appropriate for use in independent learning to increase students' knowledge of chemical principles in Islam from the Al-Quran and Sunnah.

Empowering Technological Advancements Through Enabling Regulations

Fathudin Kalimas, Bilqis Khoiriyyah
UIN Syarif Hidayatullah Jakarta

The landscape of harm reduction products has witnessed significant advancements in recent years. However, regulatory frameworks have often been seen as impediments rather than facilitators of innovation in this sector. This conference paper explores the notion that regulations should transition from restrictive measures to enabling tools for fostering innovative harm reduction products. By analyzing the current regulatory landscape and case studies, we aim to underscore the potential benefits of a regulatory paradigm shift. In doing so, we seek to elucidate how regulatory enablement can empower the development of groundbreaking products that prioritize harm reduction while preserving individual choice and public health.

Nurturing Digital Resilience: The Ministry of Religion's Initiative in Promoting Media Literacy to Counter Provocations

Musfiah Saidah
UIN Syarif Hidayatullah Jakarta

The presence of the internet in the modern era has an influence in terms of ease of access to information as well as challenges related to the truth of information. The phenomenon of hoaxes and hate speech seems to be evidence. This study aims to reinterpret the attitude of religious moderation and how to prevent being trapped in echo chamber misinformation. Religious moderation is a process to achieve the values of tolerance in the digital age. Not simply normative, but also applicable, must be implemented. This paper describes the challenges of religious moderation in the midst of hoax by analyzing the efforts made from the government perspective. This research method uses qualitative approach with study literature and digital ethnography in ministry of religion website. Data collection techniques using literature studies and documentation. False content is common in uploads on social media and in chain messages from untrustworthy sources. As a result, the greater the challenges in the era of social media, it is necessary to increase literacy to optimize efforts for religious contention.

Waqf and Its Environmental, Social, and Governance Values (ESG) in Achieving Sustainable Development Goals

Sulistiyowati et al
Indonesia Banking School

This study undertakes a critical examination and analysis of the salient benefits of waqf in the context of its Environmental, Social, and Governance (ESG) impacts, with the overarching goal of elucidating its pivotal role in advancing the Sustainable Development Goals (SDGs). The research framework centers on specific SDG objectives, including the alleviation of poverty, the eradication of hunger, the enhancement of health and well-being, the provision of quality education, the promotion of decent work opportunities, the mitigation of social inequality, and the imperative task of safeguarding the environment against pollution and degradation. Employing a qualitative approach, this study utilizes content analysis, drawing upon a diverse array of data extracted from reputable academic journals and pertinent scholarly references. The outcomes of this investigation manifest a compelling relationship between waqf, rooted in its Environmental, Social, and Governance values, and the core principles of Maqasid Sharia. This synergy between waqf and the SDGs underscores the pertinence of waqf as a quintessential Islamic instrument to the overarching SDGs framework. As a natural extension of these findings, this study proffers a set of recommendations, which have the potential to guide future research endeavors. Specifically, there is a pressing need to delve deeper into critical aspects, such as the transformative role of digital tools in enhancing the efficacy of waqf in the context of SDGs. Given the inherent limitations of this paper, which primarily focuses on the analysis of the prospective role of global awqaf, future research ought to expand its horizons by delving into the intricate nexus of Waqf and ESG in harmony with the broader ambit of SDGs, thereby contributing to an enhanced understanding of the multifaceted implications of waqf in the realm of sustainable development.

The Effectiveness of Zakat Fund Distribution Through Z-Mart Program in Jabodetabek

Nur Hidayah
UIN Syarif Hidayatullah Jakarta

The mustahik financing program is an important indicator in supporting the effectiveness of achieving the welfare of ummah (society). Z-mart is one of Baznas' flagship programs for mustahik segmentation in urban areas. The publication of the Baznas program has been widely studied, but it has not been in depth, especially regarding the effectiveness of the empowerment program quantitatively. This research analyzes the extent to which baznas economic empowerment programs are able to improve the welfare of mustahik and transform mustahik into muzakki. This research uses the empowerment theory and maqashid syariah approaches as characteristic of Islamic philanthropy. The measurement indicators in this study consist of input variables (funds, programs, and advocacy), process variables (empowerment at the level of individual, business unit, and community), output variables (mustahik welfare) with reference to maqashid syariah (religiosity index, life index, intellectual index, social index, and property index) and outcome, namely the transformation of mustahik-muzakki. This paper used mixed methods between qualitative and quantitative approaches through in-depth interview and structural equation modeling partial least - square (SEM-PLS) analysis. The results of study showed that the input variables of the Z-mart program had a significant influence on the welfare of mustahik but with a negative direction. Then, all moderating variables, namely empowerment, both at the individual, business unit, and community levels have a direct influence on the improvement of mustahik business. These findings have implications that this empowerment has an important role in the sustainability of the Baznas program so that funds, programs, and mentoring processes go hand in hand with Baznas' vision targets to bring people to welfare life based ram.

The Relationship Between Stigmatization Of Radicalism-Terrorism In Arabic And Religiosity With The Motivation To Learn Of Students Mataram Muhammadiyah University

Nasarudin
Universitas Muhammadiyah Mataram

This study aims to find out the relationship between the stigmatization of Arabic radicalism, terrorism and religiosity and the motivation to learn Arabic among students of Muhammadiyah Mataram University. It uses a quantitative approach with a type of correlation. The results of the partial test show that there is no relationship between the stigmatization of Arabic radicalism and terrorism and learning motivation, and there is a positive and significant relationship between religiosity and learning motivation, but both have a significant influence on motivation to learn Arabic. The results of this study provide theoretical implications, namely that the stigmatization of Arabic radicalism and terrorism cannot be a predictor of motivation to learn Arabic, while religiosity can be a predictor of motivation to learn Arabic. And as for the practical implications, namely how to motivate students to learn Arabic, which is to overcome the stigmatization of radicalism and terrorism in Arabic with meaningful perceptions and by continuously

Teaching Islam for Sustainable Development: Strategies and Evidence from Muhammadiyah University in Jakarta

Ilham Mundzir
Prof.Dr.Hamka Muhammadiyah University

This article aims to examine the integration of sustainable development in the Al-Islam and Kemuhammadiyah (AIK) curriculum at Muhammadiyah universities in Jakarta. This an attempt to understand in what ways AIK as part of Islamic religious education has promoted and actively and tangibly involved in the global movement of education for sustainable development in the local context of Indonesia. This research uses qualitative research methods. Data collected through observation and content analysis of the program report of the empowerment program. This research found that AIK through the empowerment program has become an effective means to promote the knowledge as well as the skills to contribute significantly to realizing sustainable development in the areas of development in the areas of poverty alleviation (SG1), quality education (SG 4), and gender equality (SG5).

Artificial Intelligence-Based Sorogan Method: Analysis of the Tarteel Application

Ali Muthahari
Universitas Islam Indonesia

The Sorogan Method, a classical educational paradigm prominent in Islamic institutions like pesantren, serves to impart diverse disciplines, including Al-Qur'an study. However, it grapples with time inefficiency and limited feedback. The rise of Artificial Intelligence (AI) technology presents an avenue to enhance this method. This study delves into the fusion of AI and the Sorogan Method via the Tarteel app. Employing qualitative phenomenology, it scrutinizes the outcomes of this integration. Findings from literature analysis and experiments underline that AI integration through Tarteel holds the potential to significantly amplify learning effectiveness. This research introduces an innovative paradigm, fostering a responsive, adaptive Sorogan Method, and making substantial conceptual strides in AI utilization. In turn, it lays the foundation for tech-savvy Islamic education aligned with modern dynamics.

The Dynamics Of The Relationship Between Islam And Other Religious Or Belief Groups In Indonesia: Kalimantan Sawa' Or Interreligious Dialogue At Pelita Hati Jember School

Syafril Wicaksono

Universitas Islam Negeri Kiai Haji Achmad Siddiq Jember

Indonesia is a plural country that has the characteristics of diversity that attracts both culture, religion, ethnicity, language, and race. This is commonly referred to as the symbol of *Bhinneka Tunggal Ika*. Religious diversity is an aspect that becomes a phenomenon in the dynamics of Indonesian society. Especially in the field of education which implements religious moderation for students in Indonesia. Interestingly, currently there are not many schools that provide education based on religious moderation. The fact is that education focuses more on schools with one religion than schools with different religions. Therefore, researchers want to study the dynamics of Islamic relations with other religions through research with the theme of inter-religious dialogue in Pelita Hati schools in Jember City, Kalimantan Sawa' and Inter-religious Dialogue in Pelita Hati schools in Jember. Pelita Hati Jember School is a multicultural based school that prioritizes religious diversity. Kalimantan Sawa' is a teaching in Islam related to the issue of Interreligious Dialogue. In this research, there are three important questions. The first is how is the concept of Kalimantan Sawa' in the Koran and the concept of Interreligious Dialogue in the study of world religions? and secondly, how is the concept of multicultural education based on inter-religious dialogue in the Hati Pelita school education in Jember City? and third is how is the implementation of interreligious dialogue in the multicultural education curriculum at the Pelita Hati School in Jember City? by using a content analysis approach to explain the concept of multicultural education based on inter-religious Dialogue and how it is implemented at the Pelita Hati Jember school. and the results of this study are that there are several important indicators that the students at the Pelita Hati Jember school indeed consist of various religions and there is an interreligious dialogue/dialogue in understanding diversity and multiculturalism among students at the Pelita Hati School in Jember City.

Development of Educative Magazine as a Bilingual Learning Media Based on Arabic and English Vocabulary

Luthfi Farihatun Nisa'
Universitas Negeri Malang

The utilization of bilingual learning media based on educational magazines has been widely found in various educational practices today. However, its existence is still limited to being used in the field of science, even though the essence of the magazine as a mass communication medium is very close to its role in the language's field. Therefore, this study aims to develop educational magazine-based bilingual learning media to improve Arabic and English vocabulary skills. This research is development research using the ADDIE Dick & Carey model in 1950 by focusing only on media development, so this research maximizes the process of analysis, design, development, and formative evaluation at each stage. Sources of research data are primary and secondary data obtained by interview techniques, literature studies, and expert test questionnaires. The data collected was then analyzed using the interrater-agreement model technique to find a validity index based on the appearance of accuracy, convenience, attractiveness, and feasibility. The results of the research based on the language and material expert test showed an index of 1.0 with revision, while the results of the research based on the media expert test showed an index of 1.0 with revision. Thus, this media has been tested for validity with the title Very appropriate, very easy, very interesting, and very feasible to use in bilingual learning.

GRAND DESIGN ON ISLAMIC EDUCATION IN RESPONDING TO DIGITAL HUMANITARIAN NETWORKS

Sarah Dina
UIN Sunan Kalijaga Yogyakarta

The humanitarian crisis is at stake for the future of the world. Reflecting on the phenomenon of the technological revolution which has the potential to increase the index of crime, a grand design of Islamic education is needed that is more serious about paying attention to digital humanitarian aspects as a form of participation in world order. This study aims to explain the grand design of Islamic education that is appropriate in responding to digital humanitarian networks. Researchers use a qualitative approach with a type of literature study. The research found that essentially, technology plays an important role in digital humanitarian networks. Technology has two dimensions, namely as challenges and opportunities. The grand design of Islamic education in responding to the issue of digital humanitarian networks can be detailed in several concepts, namely the development of the concept of the individual-social ethical dimension of the digital era, the refinement of Islamic education methodology while still basing the theory on the Qur'an and Hadith, some of these concepts are relevant.

The Dawn of Green Philanthropy in Indonesia: Islamic Philanthropy Organizations in the Age of Climate Emergency

Bhirawa Anoraga, Sri Hidayati, Ayu Arman
(Universitas Islam Internasional Indonesia, STF UIN Syarif Hidayatullah
Jakarta)

This study aims to explore the role of Islamic philanthropy organizations in addressing the climate emergency in Indonesia. The study focuses on how these organizations contribute in addressing the pressing environmental challenges that impact the nation. Sixteen Islamic philanthropy organizations from various regions of Indonesia were studied through focus group discussions and surveys. The research finds that Islamic philanthropy organizations have various responses on climate change issues. We found that funding plays an important role as the main factor which influences Islamic philanthropy organizations' involvement on climate change issues. Responses from these organizations also indicate that Islamic charitable organizations have played a significant role as long standing participants in environmental movements in Indonesia. However, during the early 2000s, mainstream adoption of efforts to mitigate the impact of the climate emergency was limited, with only a few organizations actively involved in such endeavors. Our research also found that the 16 organizations exhibit varied perceptions about the urgency of the climate crisis and demonstrate a nuanced understanding of the relationship between natural disasters and long-term environmental changes. Additionally, economic empowerment initiatives within these organizations are often closely aligned with raising green awareness. Moreover, the study delves into whether green programs in these organizations are primarily donor-driven, concluding with the observation that green philanthropy is emerging as a noteworthy trend in Indonesia.

Evaluating the Use of Lexical Cohesion in Arabic Textbook Published by Indonesian Ministry of Religious Affairs

Reflinaldi
UIN Imam Bonjol Padang

This study aims to evaluate the use of lexical cohesion in Arabic textbooks published by the Indonesian Ministry of Religious Affairs. Qualitative research using systemic functional linguistics analysis was carried out on an Arabic textbook at Madrasah Aliyah class XII. The research data were taken from five reading materials through the technique of free-involved listening and analyzed using the theoretical framework of lexical cohesion. The results showed the use of lexical cohesive devices consisting of repetition (71.4%), synonymy (9.8%), antonymy (3.2%), hyponymy (8.1%), meronymy (6.5%), and collocation (1.0%). From the aspect of distribution and quality, lexical cohesion is not used effectively. This study recommends the development of reading materials in the textbook using the lexical cohesion approach. Through this development, the textbook will become an effective learning instrument to improve students' competence in vocabulary mastery, reading, and writing.

Reading Kawi Manuscript and Peacebuilding on Religions in North Lombok

Lalu Muhammad Ariadi
Lakpesdam PWNU NTB

This study aims to explore reading Kawi manuscript tradition on religious peacebuilding among religions in North Lombok. The connection of the term with peacebuilding was located between old manuscripts, religious language, and people's rituals in some villages in North Lombok, i.e., Bayan and Genggelang. Both villages were selected because the Muslims, as the majority, and the Buddhists and Hindus, as the minority, have learned the meaning of peace and tolerance by reading manuscripts. Anthropological methods are used to find the associative and dissociative social relationships in people's lives. The primary data in this paper is obtained through in-depth observation, interviews with village leaders, and manuscript tradition mapping. The main factor for the associative relationship among Buddhists, Hindus, and Muslims was the Serat Rengganis manuscript, Pepaosan, and neighborhood relationship.

Association of Spike-RBD Antibody Levels with IgM IgG Nucleocapsid Protein Antibody Post-Covid-19 Vaccination

Yona Mimanda et al

Clinical Pathology Department, Faculty of Medicine, Syarif Hidayatullah
State Islamic University, Jakarta

COVID-19 is a disease caused by the Severe Acute Respiratory Syndrome Coronavirus (SARSCoV-2) that primarily affects the respiratory tract, particularly the lungs. The virus enters the cell by attaching its spike-like surface projections to the angiotensin-converting enzyme-2 (ACE-2) expressed in various tissues. Though most symptomatic patients have mild flu-like symptoms, a significant minority develop severe lung injury with acute respiratory distress syndrome (ARDS), leading to considerable morbidity and mortality. SARS-CoV-2 specific antibody response can be generated from exposure to the virus during infection or vaccination. The Covid-19 vaccination program began around the second year of the pandemic era. The vaccination program in Indonesia initially used the Sinovac vaccine, a vaccine from an inactivated virus, and this platform has been used in vaccine manufacturing for a long time. Vaccination is carried out gradually, starting with health workers and elderly with comorbidities, then lecturers, teachers, and teaching staff to prepare for offline learning. Vaccination at the UIN Syarif Hidayatullah Jakarta campus uses a vaccine made by PT Bio Farma, COVID-19 Vaccine, with raw materials (bulk) from Sinovac. This study looked at the immunogenicity of the COVID-19 Vaccine from several types of antibodies.

Early Detection on Parasitic Diseases Transmission Among the UNHCR Refugee to Provide A Better Health-Care at Primary Health Center in Indonesia - A Follow up Study

Silvia Fitrina Nasution
UIN Syarif Hidayatullah Jakarta

The previous study in Puskesmas Pisangan Ciputat, has reported parasitic infection among the UNHCR refugees by malaria, bacteria, and intestinal worm. However, the finding result was not representative the actual case in the UNHCR refugee population in the area of study. More investigation should be required to follow up the previous study in terms of providing more representative epidemiological and clinical data of the community in the study area. Objective: to provide strategy on early detection and prevention in the elimination program of parasitic diseases transmission for the UNHCR refugee in Ciputat, Tangerang Selatan. Method: The design of the study was cross-sectional with a total sampling of the refugees visiting the Puskesmas Pisangan, Ciputat, South Tangerang. We conducted blood diff-count, microscopic examination, and rapid diagnostic tests for the blood; feces by microscopic; while for urine was assayed by dipstick and bacterial culture. Result: The study revealed that there were evidences of parasitic infections in : two patients with positive Plasmodium vivax, two with Plasmodium ovale, one patient with P. malariae, and one patient have mix infection in the urine sample with Eschericia coli and Shigella sp., one positive patient with non-specific bacteria of positive gram, and 7 patients showed an increased number of leucocytes in the urine and 5 patient with leukocytosis in their blood samples, two patients with lymphocytosis, one anemia, and one was indicated proteinura. The blood and urine infection were correlated with the increased number of Leucocyte and limphocyte within the patients. In order to obtain a follow up of these finding, we have reported to the Puskesmas and suggested the patient to get a proper healthcare for the diseases. Conclusion: The finding results of the study have revealed some parasitic infections among the refugees. Some policy considerations are required to improve information and to support the design of national standards and management strategies in the health and social care of refugees.

Emanation Philosophy: Implementation of Ecological Problems

Taufik Illahi et al
UIN Syarif Hidayatullah Jakarta

The centralization of environmental restoration is a dialectic between the nature of humans and nature. The method used in this research is qualitative with data sources from library data. The data technique used in this research is documentation and uses a philosophical and environmental approach. The result of this research is that philosophy at the beginning of its emergence was a study that centered on nature, in addition, philosophical studies specifically also discussed human behavior with each other and with nature. Emanation emphasizes that philosophy and the environment are dialectical. The constructed reality of the emanation-based environment focuses on mainstreaming ecology as a starting point in developing environmental maintenance strategies. This kind of process is called the sovereignty of reason in the individual context and the reconstruction of philosophical education in the institutional and long-term aspects.

Production of Bio hydrocarbons from Vegetable Oils and Animal Fats over Magnesium Oxide Catalyst

Yusraini Dian Inayati Siregar
UIN Syarif Hidayatullah Jakarta

Bio hydrocarbons are renewable fuels that can be produced through the catalytic deoxygenation of fatty acids, resulting in compositions similar to gasoline, kerosene, and diesel fractions derived from petroleum. The objective of this study is to generate gasoline, kerosene, and diesel from vegetable oils and animal fats using an MgO catalyst synthesized through the calcination of Mg-citrate. The characterization of the MgO catalyst, employing Fourier Transform Infrared (FTIR), X-Ray Diffraction (XRD) and Brunauer Emmet Teller (BET) specific surface area analysis, revealed the presence of crystalline MgO and showed that mesoporous MgO with average pore size of 15.52 nm and exhibiting a surface area of 35.68 m² g⁻¹. The MgO catalyst was utilized in the deoxygenation reaction of palm oil, palm wax, and chicken fat, leading to the production of bio hydrocarbons with paraffin and olefin compositions similar to those found in gasoline, kerosene, and diesel derived from petroleum. Gas Chromatography-Mass Spectroscopy (GCMS) analysis of the liquid product demonstrated that the highest quantity of gasoline was derived from palm wax, followed by palm oil and chicken fat. Palm wax exhibits promising potential as a raw material for gasoline production through the deoxygenation reaction, specifically through decarboxylation and decarbonylation processes.

Analysis of factors affecting the level of independence and functional capacity required to perform Hajj: A case study of Indonesian Hajj pilgrims from Kuningan, West Java

Dwi Tyastuti et al
UIN Syarif Hidayatullah Jakarta

The Hajj ritual consists of a series of religious activities that necessitate strenuous physical effort. Each prospective hajj pilgrim must fulfill both the Hajj health *istithaah* and the hajj pilgrimage *istithaah* to perform the hajj pilgrimage rituals and other forms of worship during their 42-day stay in Saudi Arabia. Nevertheless, empirical evidence suggests that the independence and capacity for worship of Indonesian Hajj pilgrims are not only determined by sociodemographic factors, but also due to the disease conditions and comorbidities of the Hajj pilgrims and the environment in Saudi Arabia. The functional abilities of Hajj pilgrims in worship, such as the ability to perform an orderly and obligatory Hajj independently, must also be evaluated. The objective of this study was to examine the factors that influence the level of independence and functional ability of Indonesian Hajj pilgrims in 1444H/2023M who are performing the Hajj pilgrimage in Saudi Arabia. Methods: This study employed a cohort of West Java KJT-21 Hajj pilgrims who fulfilled the criteria for flight worthiness as its design. The respondents included 370 devotees who spent 42 days in Saudi Arabia. Respondents carried out daily observations of the daily activities and rituals of the Hajj pilgrimage. The data underwent descriptive analysis and exploratory factor analysis using the Statistical Package for the Social Sciences (SPSS). Results: Three of the 370 respondent deaths occurred in Saudi Arabia. Approximately 67.3% (n = 247) of the congregation performed activities independently, 3.3% (n = 12) used wheelchairs while in Saudi Arabia, and 29.5% (n = 103) performed worship rituals in a variety of ways (sometimes independently, using a wheelchair, or requiring only a companion). Analysis of the congregation's independence and functionality revealed three factors: sociodemographic factors, health factors prior to departure, and factors residing in Saudi Arabia.

NU and Muhammadiyah Islamic Based Civil Society Bridging and Mediating Force between State and Society in Indonesia

Tri Indah Annisa
UIN Syarif Hidayatullah Jakarta

NU and Muhammadiyah have become important movements for the Indonesian people in helping to build and maintain the nation. NU and Muhammadiyah play a very instrumental role in the development of civil culture and civility that allows the creation of a peaceful and harmonious social life. Departing from the many issues and problems of conflict that are religious in Indonesia, NU and Muhammadiyah organizations have a role and contribution to help the Indonesian government in resolving conflicts as mediator and conciliator figures. NU and Muhammadiyah, through the power that has the largest Islamic mass in Indonesia by having a structural system from the center to its branches are able to play an important role in maintaining social stability. From this movement, NU and Muhammadiyah are referred to as mass organizations that have the nicknames The smiling face of Islam in the world, Islam Wasathiyah, "Islamic-based civil society", religious Social Welfare Organizations and Gentle Civilizer. The attitude of NU and Muhammadiyah is able to present the characteristics of a progressive Nusantara Islam. The existence of NU and Muhammadiyah is very much needed and will always be needed in assisting the government in realizing the benefit of the Indonesian nation. Therefore, the NU and Muhammadiyah Organizations are considered capable of balancing democracy and stemming extreme and radical Islamic groups as well as curbing the pace of secularism and liberalism.

The Role of PBNU in Indonesia Diplomacy: Study on R20 Forum 2022

Ida Mujtahidah, Alyssa Aurelia Primayulita
Universitas Gadjah Mada

This research aims to analyze how PBNU initiating R20 involves many parties. The involvement of religious figures in multi track diplomacy is called religious diplomacy. Multi Track diplomacy explains that diplomatic activities can not only be carried out by official or government actors but can also be carried out by private actors or the public. This research uses qualitative methods by analyzing data obtained through official documents. This research concludes that in implementing R20, Indonesia involved various parties in its diplomatic activities. The parties involved in these diplomatic activities include the government, public organizations, NGOs, academics and representatives of civil society. The involvement of these various parties then had a significant influence on Indonesia's diplomatic efforts. It is hoped that this research can explain and provide an overview of the role of PBNU in diplomatic efforts and peace building.

How Sufi Authoritative Figure Influenced Political Preferences: Study Abah Aos's Declaration for Anies Baswedan

Saadatul Jannah
UIN Syarif Hidayatullah Jakarta

This paper aims to elaborate on the influence of the political preferences of an authoritative Sufi figure, namely Abah Aos, on the Tareqat Qadiriyyah Naqsabandiyah (TQN) Suryalaya congregation, in the 2024 presidential candidate election. His political statements have recently become a debate regarding the obligation to elect Anies Baswedan as one of the 2024 presidential candidates. If his followers do not vote for Anies, they will be considered apostates from the TQN Suryalaya he leads. TQN congregations can be found in areas such as Bandung, Tasik, Garut, Jakarta, Serang and other cities in Indonesia. Meanwhile, this research focuses on the TQN Serang Banten congregation, where the political preferences of the Banten people tend to be Nationalist because since the founding of Banten as a province there has never been a record of representatives of Islamic-based parties becoming leaders in the realm of district and city DPR chairs, Regent, Mayor or Governor. This article concludes that politics and religion in Indonesia cannot be separated. This can be proven through religious-based political parties using religious symbols such as the United Development Party (PPP). Apart from that, the use of religion, both in the form of Koranic texts and symbols of Islamic scholars and organizations, becomes an important point when political contestation occurs. For example, the religious blasphemy case that befell Basuki Tjahja Purnama in 2016 created debate between Islamic community organizations and created disharmony in relations between religions. Therefore, Jokowi Dodo in the 2019 presidential election chose KH Ma'ruf Amin as vice president with the aim of accommodating the Indonesian Muslim community while avoiding religious conflict. Jokowi managed to win the election with 55.50% of the vote, 10% higher than his opponent Prabowo Subianto. This proves that religion is the most important part of Indonesian society, so that more and more politicians are approaching ulama to get political support.

Social Cohesion Among Three Faiths in Lombok, Eastern Indonesia

Suparman Jayadi
UIN Mataram

The study examines the social cohesion between Muslim, Buddhist, and Hindu communities in Pemenang Timur Village in Lombok, Eastern Indonesia. The village stands out for its peaceful coexistence of the three religious groups, in contrast to the discrimination and violence often seen in inter-religious relations in other areas of Indonesia. The study uses a qualitative methodology with an ethnographic approach to analyze social practices and reveal meaningful insights. The research finds that social cohesion manifests in three forms: the value of descent characterized by blood relations, local wisdom in the Ngejot tradition of sharing food during religious ceremonies, and the presence of religious values such as *tasamuh* in Islam, *Brahma Vihara* in Hinduism and *Tri Hita Karana* in Buddhism. The results shed light on the importance of social cohesion in fostering harmony among different religious communities.

Religion as Soft Power in International Relations: Islam, Interfaith Dialogue, and Indonesia Foreign Policy

Rizki Damayanti

Department of International Relations, Universitas Paramadina, Jakarta

In the past, international relations theories that analyzed relations between countries were fairly ignorant of religious factors. These theories, which have developed mostly in Western countries, do separate the state and religion, focusing on the factor of national interest as the reason why one state relates to another. The term that is often used is secularization or reducing the influence of religious organizations in the political system. But today, it is important to talk about the relationship between international politics and religion. This is because the prediction that modernization will cause society to become more secular is not fully realized. As a result, the state cannot ignore the presence of religion in the practice of international relations. Religion, in most democratic systems in Asia, is a factor that is still very closely related to everyday politics. Religion not only serves as a means to demonstrate spirituality, but also influences the developing social and economic structures. Religion can also be a reason for the masses to move to fight for their aspirations. This article will discuss how Islam and interfaith dialogue can be used as soft power by countries, specifically to strengthen the positive image as Muslim country. This article will also highlight how Indonesia, as the biggest Muslim country in the world, uses moderate Islam as its new identity in global politics, especially after the events of 9/11. One of the Indonesian efforts is pursued through the inter-faith dialogue.

Paralelisme Bidadari dalam Kitab Tafsir Al-Azhar Analisis Intertekstualitas

Julia Kristeva
Nurul Aulia
UIN Sunan Kalijaga Yogyakarta

This research was conducted to find out Buya Hamka's interpretation of the meaning of bidadari in Tafsir Al-Azhar using Julia Kristeva's thought analysis. The objectives of this research are as follows: 1) How is the Expression of the Meaning of Bidadari against Julia Kristeva's Thought in Genotext and Phenotext in Buya Hamka's Interpretation. (2) How is the Meaning of Bidadari in Significance and Significance in the Interpretation of Buya Hamka. To achieve the relevant meaning of Bidadari in this study, researchers used qualitative methods and data analysis and through reverence interpretations, articles, theses, theses and so on. Through this research, it can be seen that it will give birth to various meanings of angels from the interpretation of scholars and figures.

Nexus of Islamic Perspective and Environmental, Social, and Governance (ESG): A Comparative Analysis

Firman el Amny Azra
UIN Syarif Hidayatullah Jakarta

This paper investigates the interlinked concept and relationship between Islamic principles and Environmental, Social and Governance (ESG) framework. While interest in ESG study has surged in recent years much of literature only focused on ESG impact to the firm performance. Existing literature often neglects the social context of ESG practice, specifically in connection with Islamic perspectives is relatively underexplored. This study uses integrative literature review to synthesize an extensive body of scholarly work into comprehensive review of core concepts between Islam and ESG. Through this study it is revealed that while Islamic values and ESG both are distinct concepts, they exhibit commonalities in certain key aspects. These shared dimensions include a focus on social responsibility, environmental conservation, and ethical conduct in business. These converging concepts serve as the basis for the connection between Islamic values and ESG, showing great potential as a complementary framework for addressing critical issues related to ethical business practices.

The Impact, Trends, and Reflections of Virtual Influencers on Human Dignity and Role

Deni Adha Akbari, Bella Jastacia

Universitas Muhammadiyah Jakarta, Beijing University of Chemical Technology

The current technological developments are a good design for building a civilization and a pattern for achieving excellence in life. However, it needs to be emphasized that these changes will tend to fail to achieve their goals if they are designed without ethical and religious considerations in them. To enhance comprehension of this matter, a structured literature review was selected as the research design. This research will investigate academic and professional studies as a pillar of practical ethical and religious principles. Thus, it is hoped that the results of this research will provide a deeper understanding of the social, ethical and religious impacts in the context of virtual influencers, as well as how the role and dignity of humans are involved in this development.

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Information on the Implementation of The 6th ICONIST 2023 Activity
Jakarta, Discovery Hotel Ancol, Jakarta
November 6-8, 2023

1. Participants of the 6th ICONIST 2023 activities were attended by 64 presenters from a combination of universities and institutions from 14 countries (Indonesia, Malaysia, Sudan, Egypt, Pakistan, Iraq, Malaysia, United States, Australia, United Kingdom, Norway, Bangladesh, Qatar, Philippines).
2. All participants are required to attend all activities for 2 full days.
 - The opening, keynote, and plenary session I will be held at the Grand Ballroom, Discovery Ancol Jakarta. Meanwhile, the rest of the activities will be held in breakout parallel rooms.
3. Each day's activities will start from 09.00 WIB to 17.15 WIB.
4. Participants come independently directly to Discovery Ancol Jakarta and are required to stay at Discovery Hotel Ancol, with the following information:
 - Check-in: November 6, 2023, at 13.00 WIB.
 - Check-out: November 8, 2023, at 11:00 a.m. WIB
 - Each participant will get a shared room (1 room for 2 participants) without any charge.
 - The committee does not cover the transportation costs of participants to the location and back from the hotel to their respective homes.
5. Room keys can be picked up at the 6th ICONIST 2023 committee.
6. All participants' consumption needs are borne by UIN Jakarta for 3 (three) days of activities (November 6-8).
 - The first day is provided lunch and dinner.
 - The second day is provided with breakfast, lunch, and dinner.
 - The third day is provided breakfast.
7. Before check-in time on the first day (November 6, 2023), the committee provides luggage storage for those who need it.
8. Ticket to enter Ancol West Gate (Dunia Fantasi, Dufan) will be sent through WAG.
9. For those who need SPPD, please prepare a form from their respective institutions and collect it to the secretariat team (Devi Maika Savitri)
10. Participants are expected to actively participate in the 6th ICONIST 2023 activities.
11. All information on the 6th ICONIST 2023 activities can be seen at the following link: <https://iconist.id/> / or Program Book (pdf file).

If there are questions, please submit them in the WAG forum to be discussed together or contact the activity committee:

- Events: Endi Aulia Garadian (+62 812-7882-2033)
- Logistics: Muhammad Adam Camubar (+62 812-4249-1211)
- Public Relations: Bilqis Khoiriyyah (+62 857-1581-5233)
- Secretariat: Devi Maika Savitri (+62 822-1159-6472)

Informasi Pelaksanaan Kegiatan The 6th ICONIST 2023
Jakarta, Discovery Hotel Ancol, Jakarta
6-8 November 2023

1. Peserta kegiatan the 6th ICONIST 2023 diikuti oleh 64 pemakalah dari gabungan perguruan tinggi dan lembaga yang berasal dari 14 negara (Indonesia, Malaysia, Sudan, Mesir, Pakistan, Irak, Malaysia, Amerika Serikat, Australia, Britania Raya, Norwegia, Bangladesh, Qatar, Filipina).
2. Semua peserta wajib mengikuti seluruh kegiatan selama 2 hari penuh.
 - Pembukaan, keynote, dan plenary session I akan diselenggarakan di Grand Ballroom, Discovery Ancol Jakarta. Sementara itu, kegiatan seterusnya akan dilakukan di ruangan breakout parallel room.
3. Kegiatan setiap harinya akan dimulai dari pukul 09.00 WIB sampai 17.15 WIB.
4. Peserta datang secara mandiri langsung ke Discovery Ancol Jakarta dan diwajibkan menginap di Discovery Hotel Ancol, dengan informasi sebagai berikut:
 - Check-in: 6 November 2023, pukul 13.00 WIB
 - Check-out: 8 November 2023, pukul 11.00 WIB
 - Setiap peserta akan mendapatkan sharing kamar (1 kamar untuk 2 orang peserta) tanpa dikenakan biaya apapun.
 - Panitia tidak menanggung biaya transportasi peserta menuju lokasi dan pulang dari hotel ke rumah masing-masing.
5. Kunci kamar bisa diambil di panitia the 6th ICONIST 2023
6. Kebutuhan konsumsi peserta seluruhnya ditanggung oleh UIN Jakarta selama 3 (tiga) hari kegiatan (6-8 November).
 - Hari pertama disediakan makan siang dan makan malam.
 - Hari kedua disediakan sarapan, makan siang, dan makan malam
 - Hari ketiga disediakan sarapan.
7. Sebelum waktu check-in di hari pertama (6 November 2023), panitia menyediakan tempat penitipan koper bagi yang membutuhkan
8. Tiket memasuki kawasan Ancol Pintu Gate Gerbang Barat (Dunia Fantasi, Dufan) akan dikirim melalui WAG
9. Bagi yang membutuhkan SPPD, harap menyiapkan form dari institusi masing-masing dan dikumpulkan ke tim sekretariat (Devi Maika Savitri)
10. Peserta diharapkan berpartisipasi aktif dalam kegiatan the 6th ICONIST 2023.
11. Seluruh informasi kegiatan the 6th ICONIST 2023 dapat dilihat di tautan berikut: <https://iconist.id/> atau Program Book (pdf file).

Jika ada pertanyaan silahkan disampaikan di forum WAG untuk didiskusikan bersama atau menghubungi panitia kegiatan:

- Acara: Endi Aulia Garadian (+62 812-7882-2033)
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